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Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

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FORM OF A BEQUEST.

"I GIVE AND BEQUEATH, the sum of ——— dollars, to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The Will should be attested by three witnesses.

THE AMERICAN MISSIONARY.

VOL. XLVIII.

APRIL, 1894.

No. 4.

American Missionary Association.

THE FINANCIAL CONDITION.

The collections for the Association for the month of February are \$9,802.95 more than for February of last year. This increase is largely in response to the special appeal of the Lincoln Memorial Day, February 11th, and there are doubtless many more churches yet to be heard from. These collections have come mainly from the smaller churches, and are tokens of prompt, sympathetic and self-denying sacrifice. The larger churches having their arrangements previously made will be heard from, as we have reason to believe, later and effectively. Already one of these churches has sent in an annual contribution of \$800, and another has taken a *special* collection amounting to about \$1,200. We hope these are but the harbingers of many like gifts that are to follow.

For the five months the increase in collections has been \$4,158.20, and from income and tuition, \$119.58. The decrease in estates is \$5,600.25. This year the Association receives no money from the United States Government. During the first five months of last year, it received \$7,585.65. The total decrease in receipts for the five months is \$8,908.12. The expenditures for the five months have been reduced \$13,244.81, and while this means serious damage to the work, we rejoice that as yet no church or school has been closed.

The debt reported September 30th, 1893—the close of the last fiscal year—was \$45,028.11. The debt on the current year is \$28,543.21, making a total indebtedness of \$73,571.32. During the months of January and February the debt has not been increased; but it still remains a heavy burden, and we must continue to importune our friends to aid in its removal.

RESPONSES.

Among the many responses to our appeal—and we rejoice that there are many, for they show a wide range of sympathy for our work—some are

very touching in the interest they manifest in the work, and none are more so than those which come from our feeble and impoverished churches in the South. We ask special attention to the very interesting extracts which we publish in this number of *THE MISSIONARY*. The reader will be deeply impressed with the pathetic earnestness of these people, and with the gratitude they express to the friends at the North who have helped them in their deep poverty. If these suffering and grateful people do not deserve help, there are none on earth that do.

GLIMPSES IN THE SOUTH.

BY SECRETARY A. F. BEARD.

My last official visit among the schools and churches under the supervision of the American Missionary Association took me through the States of Kentucky, Tennessee, Alabama, Georgia, South and North Carolina and Virginia. I am asked to put in two pages of an "article" "much of which I saw and a part of which I was." It cannot be done. A story half told is a story spoiled. Facts can be boiled down, but if one condenses color his picture is not true. An atmosphere boiled down does not fairly represent the weather even in the South, especially in the winter season.

Nevertheless, the exactions are an article—and three pages, no more, no less—another case where an irresistible force comes upon an immovable object. The result is fragments.

(1). In Kentucky I visited a church composed of colored people. Several of the members are college graduates. Two are thoroughly educated physicians of recognized medical authority and skill. They have an excellent practice, and have won the respect of white physicians in the city. They own tasteful houses, which are handsomely furnished, and their bank accounts are sufficient for their checks when they draw them. They are generous in church support. They are vigorous with their pens when they write for the public journals. Several other members also are graduates either from a regular college course or from a complete course through a normal school. They are principals in public schools and teachers. The church service is orderly, reverential, thoughtful and helpful. If one would close his eyes he would have no hint of race or suggestion of color. This church is not an isolated example of our A. M. A. churches. It is an example. The day of the Lord is coming. We see the dawn.

In the same city we have an excellent normal school, where you may hear classes in algebra and geometry and in higher English studies which would surprise a Northern visitor; and you may hear Bible classes every day. These schools are the pledges of intelligent Christian life in intelligent Christian churches. Thus through faith and patience we are inheriting the promises.

Some of the pupils are children of parents who are getting on in the world, and some are very poor. While I was there, one of the students was detected in picking his food from a pail of refuse in the back yard of the teachers' home, where it had been placed for the scavenger. The lad was satisfying his hunger with that which the swine were to eat. Here we have the extremes. The boy was willing to starve his body, but he must have the school.

(2). In Tennessee I visited Fisk University. A marvel. Not yet thirty years since it began in the deserted barracks of our soldiers, it now has handsome and permanent buildings, filled with pupils, children of slaves, who are straining every nerve, taking time and enduring hardship to get all the education they possibly can. They know that this is the only hope of the abiding uplift of their people. They know that the race will need leaders who must have trained minds and hearts to meet the hard problems and difficulties which are before them. They know that they need a larger vision—a better comprehension of the world they are in. They are not few who would keep them inferior that they may be inferior. There are those who deny their ability to rise above their former state, and who would therefore deny them the chance.

Nevertheless, there are hundreds of young people clambering up, uplifting themselves, pulling hand over hand. It is severe work, but they are doing it, and doing it well. President Cravath and his noble wife are the Lord's saints in this leadership. If Fisk University can work up to its ideals, it will accomplish more than all statesmanship, North or South, toward the Christian settlement of the greatest peril that exists in the United States.

(3). In Alabama, among other places I visited the towns of Florence and Sheffield—syndicate towns founded on false promises. Men had money to spare, and spared it. Now you may purchase blocks of brick buildings for the cost of the brick before they were laid, with the land thrown in. Somebody lied, and some were credulous. These towns are populous with colored people, many of whom were glad to get work at a dollar a week. The "deceitfulness of riches" has many an illustration in the syndicate towns of the "New South."

(4). At Talladega, in Alabama, is another institution for the higher education of the colored people. Beginning with primary studies, the curriculum ascends through the normal school and the college preparatory into the college and theological school. The President was formerly a teacher at Yale, and also at Beloit. One of the professors, Dr. Cutler, for many years was president of Western Reserve College, Ohio. I found him in good health and listened to his rare teaching in his classes. (A few weeks later came the sad intelligence of his death.) Three of the professors there were graduated at Yale. In the mathematical room I heard a recitation in trigonometry which would have been excellent in any class of the

same grade in our New England colleges. Those who teach in those institutions do not find that color is a mark of intellectual inferiority. They are training minds to think quickly, steadily, accurately and broadly. White students need this; black ones, with the hindrances and difficulties in their path, much more. But now, lest some may feel that higher education is too greatly accentuated and overdone, let me add, that of colored students in our whole system of schools, less than *one half of one per cent.* are in college classes. When at least two and a half millions as yet are unable to read and are waiting for intelligent teaching and intelligent preaching, the danger of higher education does not appear to be immediate.

At Talladega College I had the rare privilege of attending a lecture to the students by the Hon. John Y. Lynch, of Mississippi. The subject was, "Our National Finances." With a masterly felicity of language, and a thorough analysis of his subject, he was an orator and a thinker who commanded the closest attention both of professors and students. The next day in my presence he consented to relate something of his history. Born a slave, as a lad he was selected to wait about the house and especially at the table. He observed what education had done for those whom he was called to serve, and his ambition was early kindled to learn to read for himself. This, however, was to pluck forbidden fruit from the tree of knowledge of good and evil—good for the white people, evil for the black. He reasoned it out with his childish logic that knowledge ought to be good for all if good for one, and he determined to learn to read. Saving his pennies he purchased for ten cents a "blue back speller." He was told by a slave who had smuggled in some knowledge that this was not only the alpha but the omega to all learning. I omit the relation of the ways and means used for the conquest of the spelling-book. Detection meant the lash—for reading was a crime—but he managed in unwatched hours to get through the book. He found the way longer than he thought. But "being a trusty boy," when the neighboring church bells rang to tell the people of a battle between the Northern and Southern armies, he was the one to be sent to the city for the published "extra" containing the news. The mule which he rode made rapid time until the paper was purchased; the progress in returning was exceedingly slow. On the back of the mule the lad spelling out the head-lines of the news thus learned to read.

When the war closed he was free. Working by day to support his mother, he attended a missionary school in the evening, and "in four months could write a letter." In ten years from this time he had so far advanced through poverty, and even suffering, that he had become an acknowledged leader, and in due time was elected to the Congress of the United States. Serving two successive terms with honor, in the administration of President Harrison he was appointed Fourth Auditor of the United States Treasury. He is now President of the Capital Savings

Bank in Washington, and, as I learn from other sources, adds the power of wealth to that of his intellect and to the nobility of his character.

On the same day I had the honor to be the traveling companion of this gentleman. At the railroad station the agent declined to receive the money for his ticket to Washington through the same window in which my smaller fare was received, and he was told to go to the other window—the Negro window—for his ticket. When he took the train he could not ride in the ordinary car, but was compelled to take one, one-half of which was a “smoker” and the other half for people who have the crime upon them of not having been born white, though Mr. Lynch came very near having the white man’s color, and consequent virtues.

I should like to write of what I found in Georgia, especially of its plantation schools, of the home life—the lack of it and the growth of it—where eighty-nine of every hundred of the entire Negro population of the State live a plantation life and are very poor; of North Carolina, where ninety-six of every hundred of the Negro population live in rural districts; of South Carolina, where eighty-three of every hundred have the same out-of-the way country life.

Our schools are centers of light and hope, but what are they among so many? Constant are the appeals from these poor and needy ones to us for schools for their neglected children; as constant as are our appeals to Christian love and charity for the support of those already established. It is harder for us who see this need to repeat our negatives to the be-seechings, than those who have not seen the need can possibly imagine.

In all of these schools the industrial work is prominent, and the training for the practical industries of life goes hand in hand with the discipline of the intellect; and everywhere I find the teachers earnest, patient, self-sacrificing and noble in their Christian love, as they manifest their fellowship with Christ and, prove the divinity of their work. Verily they shall have their reward.

RESPONSES FROM THE SOUTH.

Enclosed find \$16, our offering to the work. We are sorry we cannot do more. Congregation yesterday numbered seventy-five. All of them are in extreme poverty. Many gave the last cent they had because they wished to show their appreciation of what the Association has done for them.

The Congregational Church and Sunday-school of this place rallied for the American Missionary Association February 11th, but as it was a rainy day they tried again on the 18th. Their cabins are the little one and two-roomed ones. Many of them take but two meals a day. Their clothing is well mended, and out of their poverty they have sent four dollars for the A. M. A. that churches and schools shall not be closed. Eggs, fowls, cow-peas and meal and sweet potatoes, with a little money, have

been given to make up this amount. Three little children from a house ready to fall down over their heads brought potatoes; parents—meal, fifty cents. You cannot think how the pastor and people live.

We held a special service yesterday in behalf of the American Missionary Association. We had a good attendance. There was an earnest and grateful interest shown. Our collection was \$5.00. One-fourth of the congregation were ex-slaves. One-half of the congregation were members of the day-school and Sunday-school. The contributions averaged fifty cents per member for our church membership. The people gave willingly and gladly. They would have given much more if they had been able. The people are very, very poor. Many of them are out of work, and have been for months. Even this effort will cost some of them sacrifice and self-denial, but they make it willingly.

God has crowned my humble efforts with success in winning many precious souls to Him. But what would I have been without the American Missionary Association? All I am, under God, I owe to it. Born in a slave cabin, cradled under the baneful influence of that wretched system, educated at Fisk University, I speak knowingly when I say that eternity alone can unfold the blessed work of the Association.

The amount to be sent to you to-morrow by our church treasurer is \$20.00. This is small, but it is truly a heart-gift. Sixty-eight cents of it comes from our Junior Endeavor Society. It is the amount which they had themselves worked for, and with joy brought yesterday. They had swept, run on errands, given up something, and in various other ways earned their money. They send their greetings and prayers.

We had thirty-five in Sunday-school, and the collection was as follows : Eighteen gave five cents, one two cents, and thirteen one cent.

At preaching, the audience numbered sixty. I tried to give the history of the American Missionary Association and its work, especially what it has done and is still doing for the colored people. They seemed much interested from beginning to end. I told them that the Association had always been the friend of the poor and needy, and that we owed a debt of gratitude that we could never pay. I told the people that I wanted every one to give something, and if they did not have any money they might bring some eggs or a chicken, and one sister who could not come sent a dozen eggs. The following amounts were given: One gave one dollar, three twenty-five cents, one twelve cents, nine ten cents, twelve five cents, one one cent.

Enclosed please find postal order for \$11.71, the amount contributed yesterday by our church for the American Missionary Association. We

wish it were more. We send it with our prayers, and hope that the Association may soon be out of debt. It was a rainy day, and our congregation was small. There were thirty-one present when the contribution was taken. The majority of them were children who came to Sabbath-school before the storm began, and they had very little money. Of the adults present only one lives in his own home. The others pay rent or board out of their small earnings, and really have but little to give. There were six who showed their love for the Association by giving one dollar each out of the little that they had. The superintendent of our Sunday-school wanted to subscribe for a religious paper, but he gave the money for this cause, and asked me to try and get *The Congregationalist* for him second-hand.

The congregation came, walking in the mud and rain from five to sixteen miles. One mother, a widow with seven children, came without shoes and poorly clad and gave fifteen cents, *all she had*. When she hobbled up to the table, all sore with her long, muddy walk, she stamped one foot on our new church floor and looked all around at the neat little building inside, and with tears running down her poor, wan cheeks, gave the congregation an earnest look, and said: "Children, we is all poor; I is got seven children; I's got fifteen cents; God knows 'tis all I got. I's walked here barefooted to bring it for our Siety in de Nort. Da give us dis church and our chillun edication. God bless them, and send them more money. God give me dis fifteen cents [holding it up so we could all see it]; God give us dis house; God give us our Siety, and God is gwine to give it money to help us if we help some, too. Come, chillun, come." At this she led the collection by giving her fifteen cents, and sank down weeping as if her heart would break. The congregation was small, owing to the rain and mud.

The greater part of the congregation walked from two to five miles, as they are too poor to ride. But they came bringing their little offerings to the Society that had done so much for them. It was amusing, and at the same time touching, to see some of the poor old fathers who had only twenty-five cents changing it into nickels and pennies to divide it among the children who hadn't any that they might give something to help the A. M. A. out of debt. One poor old sister, who had given all she had in the Christmas offerings, came forward and said, "I must have a part in this gift, too. Do loan me ten cents; I will pay it back." She received the ten cents, and rejoiced that she could help the A. M. A. once more.

The collection of money, corn, fodder and such things amounted to \$12.55.

In the afternoon the congregation at the First Church was about the same as at the Second Church, there being about seventy-five. Many were

detained at home on account of sickness and the weather. The contribution here was \$12.08. Total, \$24.63.

There is great anxiety for the American Missionary Association in both churches, and I am often asked, "Do you think they will be sold out?" In my opinion there will be very few who will give to the American Missionary Association who are more needy than many of the members of these two churches, and though so poor they really give cheerfully and with joy.

It was raining profusely. However, a few faithful ones came, about thirty in all, and I laid before them, or rather brought to their attention the claims of our Association. They listened with wonderful interest, and now and then a handkerchief pressed to the face of some worshipper told of the sorrow of the soul. While I continued to speak the rain beat heavily upon the roof of our dear old church house and the winds blew angrily on the outside. There is a superstition that still lingers with many of our old people, that if when any good thing is being done it rains, thunders, etc., it is a sign either that the Master is not pleased, or it is ominous of bad luck or failure in purpose. Their weird imaginations are sometimes contagious, so yesterday, as I recalled the old tradition, within my soul I uttered a groan, "O Lord, may it not be so."

My discourse finished, I proceeded to take the grateful offering. My appeal met with generous response. You may not think it so generous, but to one who knows the condition of the people it was indeed quite generous for the number present. So enclosed find \$3.85.

One brother called this morning to ask how much I had to send you, and when I answered he was truly sorry, and said in a tone of humiliation, "I ain't got a cent." With this I send you also \$1.00 collected from a young lady teacher who is the principal support in a family of seven, one of whom, a sister, is now a student in Fisk University. So my total amount is \$4.85.

I know how the people at the North feel about our doing or not doing our best to help when we ought. I know more than others the poverty of our students, their home resources, and of their desperate struggles to keep in school; so tell our warm-hearted Northern friends how the students of *Fisk University*, some of them without overcoats, umbrellas, almost shoeless, poor clothing, and hardness from all standpoints, bestirred themselves, putting in their very last dime, and those whose last dime had disappeared long ago, borrowing dimes and quarters to give in our yesterday's collection. Of course the larger gifts all came outside of student ranks, but it was the student's rally to the call that brought the \$105. I told the students in our prayer-meeting that I wanted them to be as generous and as worthy as I represented them at the North. They were all that. \$105 is

a small sum on the great debt with which you are grappling, but let all give as nearly in accordance with what he hath as did our young people here, and your debt will be paid in a week.

Our offering yesterday for the debt was \$51.60 by the church, and the collection for February by the Sunday-school, which will be five or six dollars. Much of what was given by the church represented real sacrifice, and in some cases sharp self-denial. Before your "call" came we were pledged for all we thought we could pay, but when I read the "call" to the people nearly all said, "We must help." We talked and prayed over the matter beforehand, with the general feeling that our obligation to the American Missionary Association was greater than that we owed to any other one of our benevolent societies. I urged this obligation, and all felt it. But there were many purses in which not even a dime or a nickel could be found to be placed in the basket for the Lord, and as many sorrowful hearts. A wife of one of our theological pupils, resolved on not being cheated out of her privilege of giving, brought to me a pet hen on the previous Saturday and got her quarter, which she placed in the basket for the debt, with real relish. About half of all we collected was in small sums. Two of us gave ten dollars.

RESPONSES FROM THE MOUNTAIN CHURCHES.

I herewith hand you \$15 as the result of yesterday's work. This comes from a church struggling hard in the midst of great financial stress, which has greatly reduced its demands upon the A. M. A. treasury so as to save the Association from debt.

Our people are poor, but all seemed anxious to do something. One girl who had worked a week for sixty cents gave ten cents; a boy who seldom gets a dime, gave six cents; another said he would like to give a nickel but did not have it. Fourteen in all gave something, and though it is small, we hope it may do some good.

A mountain preacher who is giving his life to the missionary service of the Congregational churches in the mountain field, sends us \$30 as his gift to the A. M. A. in response to the special appeal for the Lincoln memorial contributions. He is on a small salary, and must make considerable sacrifices to make this gift.

A small church situated at one of the gaps in our mountain field sends a cash contribution of \$1.58 and a pledge of \$37.83, all of which is absolutely promised to be paid by the 1st of September. There is a touching suggestiveness in the analysis of this pledge. For instance, \$1.26 comes

from ten separate givers. The children at the A. M. A. school Monday morning, brought 32 cents. Three subscribers gave \$5 each, and no one, except he who knows this mountain field, can appreciate how much of sacrifice each \$5 meant. Other pledges ranged from 25 cents to something less than \$5, and every penny came with conscientious self-sacrifice.

Another mountain field at the edge of a beautiful plateau sends a special Lincoln memorial contribution of \$21. The principal of the school who sends it, writes: "I wish to call attention to the offering from the school, \$7. The collection was taken in chapel one morning after a statement of the case was presented, and the amount happily surprised us all. Permit me to say that these offerings come from our hearts and bear our best wishes and prayers for the prosperity of the work of the American Missionary Association. Knowing as you do the people and their ability, you will see that this means a great deal." This same people have pledged a future collection. The Y. P. S. C. E. is evidently the same generous, pushing organization in the mountains among our American highlanders that it is in the North, for they include a generous contribution in the above.

RESPONSES FROM INDIAN CHURCHES.

The pastor of the Pilgrim Church at the Santee Agency, Rev. Artemas Ehnamani, when he was informed of the distress upon the A. M. A., not having been able to read the English, spoke up in the utmost of sympathy, and said: "Why I must go right out and speak to our people and the teachers, and have something done." And something was done. The last three year-books report for this church an average of \$319 for benevolences.

From the Indian pastor of an Indian church comes the following: "Our little Bazille Creek church observed the day set aside to contribute for the A. M. A., which is \$9.35. Our people here are farmers, but crops failed last year, and this amount is really taken out of their children's mouths. Our prayers for the American Missionary Association go with this amount." Can any appeal to our friends in the East be stronger than the touching letter of this Indian pastor whose parish is among his own people?

ANNUAL MEETING.

The 48th Annual Meeting of the American Missionary Association will be held in Lowell, Mass., Oct. 23d to 25th.

CORRECTION.—The article headed Andersonville, Ga., on page 126 of our March MISSIONARY, should be Thomasville, Ga.

THE SOUTH.

WILMINGTON, N. C.—“I feel that the work of the Junior Christian Endeavor has been especially blessed. We re-organized in November with twenty members. Now we have a membership of eighty, and new names continue to come in. We observed Endeavor Day, and there were about 120 at the meeting. The boys and girls are very much interested, and the different committees are doing excellent work.”

CUMBERLAND GAP, TENN.—“The two new teachers are now here to begin work. I have provided for my own salary with that of my brother who comes from Oberlin College; so his expenses are taken care of by myself. . . . If it shall be that the Association cannot help us toward the support of the new lady teacher, my wife and I will give up going home next summer for our vacation, and pay her out of the money we should otherwise use thus. We are overwhelmed with pupils and must do something, and that at once.”

WOODVILLE, GA.—“Hard times, sickness, death and sorrow are all around us. Church attendance is very poor and contributions are small. Sister Lilla, a faithful member of our church, died the 27th. She united with the Woodville church in 1881, and proved herself to be a true and tried member. When she was admitted to membership, many people said she did not undersuand what she was doing. The old-time churches had refused to admit her, time and again, on account of her not dreaming dreams and seeing visions. Sister Lilla had no one here of her family. She was taken from her parents in Virginia and sold to Georgia. Her children were afterwards sold away, and after emancipation her husband ran away from her. She lived in an old, open, leaky shanty, and some of us in our poverty tried to help her.

“After getting out of a sick bed, I went around the day after Christmas visiting sick members, and learned that poor Lilla had slept out in the street two cold nights. I obtained a temporary shelter for her and called my officers together that night. After consultation we decided that she be sent to the Georgia Infirmary where she could get medical attendance. After getting permit from the authorities we hired a wagon and sent Sister Lilla to the hospital. Before they could take her out of the wagon she died, and her body was brought back that same night.”

WALDENSIAN COLONY IN VALDESE, N. C.

The readers of the AMERICAN MISSIONARY have been interested in one very unique feature of the work among the mountain people which developed last year. This was the opening of the work among a Waldensian colony in Valdeese, N. C. This work was still farther developed during the

months of the present year. Not only is the colony assisted in supporting the pastor, but we are now assisting in the payment of a teacher's salary.

M. A. Jahier was appointed by the Association as teacher, and is now on the field. In a letter of recent date he reports these interesting facts :

A Sunday-school has been organized, with three Waldensian teachers and thirty-six pupils. There is promise of large growth. The Sunday-school work is evidently systematic; they began with the study of the gospel of Matthew. The teacher reports that "many of them must walk more than one hour in order to attend the school. We use the French language in school; until now the pupils are not capable to understand the English language. We have only a map of the Holy Land, and you know it help a great deal the teacher and the pupil to have a map." Any Sunday-school teacher would say amen to this. The day school has also opened with a good enrollment and hopeful conditions. Of this the teacher writes: "I begin every morning with reading of some verses of the Bible, and explaining them to the pupils. I have the pleasure of telling you, dear friend, that they are very attentive, and I hope also, with the help and grace of God, to make them love our Saviour, and good Christians and good Americans."

This last sentence of this faithful Waldensian teacher illustrates the school work of the A. M. A. everywhere. It gives a large place to religious instruction, with the hope that the pupils may be led to Christ, as many of them are. It also teaches sound and wholesome lessons in patriotism, making those who come into these schools safe and intelligent citizens.

The close of this letter from our Waldensian teacher is pathetic. "To tell you the truth it need a great deal of patience and of good will to teach to a school which is in need of everything." That is surely an appeal in behalf of this new and interesting department of work that ought to reach all hearts.

MCINTOSH, GA.

PROF. FRED. W. FOSTER.

Beginning in the face of difficulties we have had the most successful term in the history of the school at McIntosh, Ga., resting the decisions on the two elements of numbers and character of the work done.

Notwithstanding the efforts made to draw them away, and the numerous attempts to confuse and mislead them, the great majority of the people rallied earnestly to the support of our school. Our number has been greater than ever before, besides which we have had to refuse admission to some for want of room. The enrollment for the year thus far is 412. Month by month the attendance has been better than in previous years, that for January being 392, with an average for the month of 318. In view of these facts let it be remembered that many of our children walk

daily from homes from four to seven miles distant, and very often without any covering for the feet. But better than this is the improvement in the work done in school and the earnestness of our pupils in their study. And still better is the growth of a strong religious sentiment among our older students, and the development of Christian character in the case of many of them; and we feel that these things will continue to grow.

Our boarding department is larger than ever, and the young people with us we feel are of the best, and will well repay the care and labor that has been bestowed upon them. We have been grieved to decline to take several young men who wished to enter the boys' hall, but crowded quarters forbade us to admit any more. We know that our friends at the North are undergoing the pressure of hard times, but hope that their zeal may increase with the increasing need of effort and self-denial. So we live in the hope that some day a little may be added to our boundaries.

A STUDENT TEACHER'S SCHOOL.

This last summer when I went back to White County I expected to teach in the same school as the year before, but it seemed that God had planned out another field of labor for me at a place where there never had been a school for colored children. I speak of Bon Air, a mining town seven miles from Sparta, Tenn. The mines have been opened for seven or more years, with a very fair number of its population colored. At one time the colored miners paid twenty-five cents per month school tax, and only white children were allowed at the school; quite a number of the miners protested against it, so the tax was taken off. "Taxation without representation" they knew to be wrong. Nothing more was done toward paying a tax until this last year, when the men agreed among themselves to be taxed fifty cents per month until a house was paid for in which they might have meetings and a place for a school. The house was soon paid for. Next they wanted a school for their children. They knew not how to go to the directors of the district and demand a school. Somehow they mustered up courage and sent a committee of three who were successful if they could find some one to teach the school.

I was chosen for the work, and let me say just here if I had not had the help of God with me and the desire of seeing my people better their condition I do not think I could have staid in that rough mining town long. I threw myself among my people in such a way that it was not long before I had gained their respect and love, so much so that when I left they begged me to return this spring. The school lasted for three months. I shall never forget the first morning of my school, when the little boys and girls, hungry to learn their books, came in with their bright eyes looking so determined to do something they knew not what. After the opening of school one of the little boys came to me and said, "Now you's

goin' to learn me dem things, ain't yer mister?" I told him I would. He had reference to the alphabet. So determined was he in his effort to learn that he read through his first reader the second time before the school closed; at the opening he did not know his alphabet. Others were just as ambitious. A little girl of eight years, was quite anxious to be ahead of her mates in school. I remember one day giving out the word "back." It went around the class; no one was able to spell it, when all of a sudden she said, "I have it; a-b-c-k, back."

All the children seemed to think well of me; they would bring me pretty wild mountain flowers almost daily, as we were out on the Cumberland mountain.

We organized a Sunday-school, and had a very nice time; we didn't have many song books so we sang jubilee songs. We formed a singing class among the miners to meet every Sunday evening from 3 to 5 P. M. and on Thursday evenings from 7 to 8.30 P. M. We had very good singing, and what talking failed to do singing accomplished. Eight members of the class professed hope in Christ. One of the number was a student of mine. You know I was glad to have him become a Christian.

We had a very enjoyable meeting one evening in July after enduring one of July's hottest days. Our thirst was quenched by the cool juice of the watermelon. Everything went off very nicely. I took advantage of the occasion and spoke to my people of a better way of living. It was said by the old people that they never had such a gathering at Bon Air before.

THE INDIANS.

S'KOKOMISH AGENCY, WASH.

REV. MYRON EELLS.

We are now passing through the lights and shades of missionary life. A dozen years ago a good share of these Indians went off into a religion somewhat akin to the Messiah craze. They claimed to have direct revelations from heaven by means of visions and dreams which in a great measure superseded the Bible, and so they had but little use for that book. After carrying on quite wildly for several months, the agent thought it to be his duty to put a stop to it, and did so. The Indians appeared to give it up, and came to our church, professed to be real Christians, and after several months of probation a number of them were received into the church. Most of them have done well as Christians. Since that time they have become citizens, and so have a right to enjoy any religion they wish. Last summer a number of Indians from about twenty miles distant came here who have all these years believed in this new religion, and were the originators of it, and induced many of these Indians to adopt it again.

They have taken the larger share of the uneducated Indians in the church with them. It is the old Indian religion, gilded over with some Christianity, but it takes the place both of religion and medicine. We have not yet dropped their names from the church roll for special reasons, but I presume we shall before long, as they carry on an opposition church, and plan to erect a church building. I am glad to say that, with one or two exceptions, none of those who have been in school during the past twenty years, and have read the Bible constantly, accept this old religion.

On the other hand, to encourage us, fourteen persons joined our church on the third Sabbath in January, all but one of whom were young people from our school and Sabbath-school. We held no special meetings at the time. It was the result of the regular means of grace. Nine others, most of whom were younger, wished to join at the same time, but we thought it best for them to wait a little longer, and I now have them as a class for instruction.

Supt. Hall, of Fort Berthold, N. D., reports the following interesting fact: Red Fox and two others were examined by our Indian deacons and church committee last night for church membership, and report favorably to the church.

“Do you think Jesus will save your soul?” “Do you believe God will forgive your sins?” These were two of the questions asked by the Indian examiners, and certainly show that these Indian Christians get down to the fundamentals of religious experience.

THE CHINESE.

SCATTERED SEED.

BY REV. W. C. POND, D.D.

As a Californian pastor I have often remembered, with a great longing, though not, I trust with a selfish discontent, the settled religious congregations which seem to me to have characterized New England in the days of my youth. I dare say that the picture on my memory does not fit well the facts of these later days, and that even though I were a pastor in the city of my childhood to-day, I should feel as I do here, that I am preaching to a passing procession rather than to a well folded flock of Christ.

This is still more true of the work of our faithful teachers among the Chinese. Every monthly statistical report made to the office in New York gives the aggregate additions to the roll of our pupils at from sixty to ninety, and aggregate removals of about the same number. Some of those leaving us have attended school but a month or two, and some have attended for years. Some go away giving no token of any blessing received, and the

disappointed teacher is apt to say, "I have labored in vain." Some, on the other hand, have received the word into good and honest hearts and are beginning to bear fruit. And in these cases the disappointment, if not the discouragement, is even more severe. These were the ones who could and would watch for new-comers into Chinatown, and would bring them to the school; they could interpret for the teacher at times when no trained Chinese helper could be with her; they could testify in the meeting of the Society of Christian Endeavor; they were ready with their generous offerings when money was needed; they were being shaped (she gladly believed) into *pillars* in that little house of God. It was a restful thing to give such pupils a Bible lesson, after the new-comers had received their instruction in the tiresome rudiments of English. But they have been sent for to return to China; the mother is aged and sick and must see her son again before she dies; the wife and the children left behind, sigh for the husband and father, and he has grown homesick for them. Or, the work has failed on which he relied and he must seek employment elsewhere. Or, for some other among countless possible reasons he has gone and the teacher does not see how his place can be made good for a long time to come.

But there are compensations for all this. The seed is scattered. Even those who have attended the school but a month or two have had experiences they never had before. They have received an unpaid kindness which nothing they have ever known before enables them to account; they have heard something of a wondrous story such as they never heard before; they have come in contact, among their own countrymen, with men who no longer worship ancestors or stand in dread of ghosts, but who tell with gladness of pardoned sin, a Saviour's love and the eternal life. Such facts once observed do not easily pass from recollection. They will be brooded upon. They may prove to be *seed* facts, *seed* thoughts.

Those who have become faithful and somewhat mature Christians do not lose their religion in removal. They go "everywhere preaching the word." They are scarcely settled in a new place where no mission is established when they begin talking about one. And if one cannot be established after the regular plan they will have something else to take its place.

These remarks were suggested by a letter recently received from such a brother, still a member of our Bethany church, who is now in Western Australia, at a place of which I must confess that I never heard before: Geraldton, Champion Bay. He says, "I arrived here July 18th last year. I would be enlisted in missionary work in China and not come here, if I were not advised by medical doctor that I am not very well qualified in health to do that work. Should I disobey that advice, consumption will surely befall me. I at first thought that I was on the boat to Tarshist, turning away from God, but the whale of Providence brought me here

where just as many sinful men as anywhere else and just as much work to do that they may repent to God and be saved. And this work I find so plenteous that one relying on his own ability, and not having the power of God would be discouraged and, like Jonah, wish rather to die than to live. I am thankful that by the aid of God, we still love and continue our prayer-meeting, having an attendance of from eight to twenty, and held in one of our shop-rooms every Sunday afternoon and evening. The result of these meetings is that four souls have, one after another, been converted to the faith and received into the church. I have a grand opportunity to study the word of God, and have in a short period learned more than for a long time before."

Other illustrations of scattered seed might be brought from Alaska and all along the Pacific coast, from the great interior and Atlantic sea-board as well as from China and the isles of the sea. But the space at my command is already more than filled.

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

The Woman's Missionary Union of Ohio provides for the support of Miss Mary C. Collins, at Grand River, N. D. A recent letter from her to this Union is so full of interest that we give extracts from it for information to other friends.

FROM LETTER OF MISS COLLINS.

Was there ever such a time in the history of our church—ever such an opportunity? It seems to me that the Lord is saying to us, "You have prayed for open doors; prayed that the Holy Spirit should enter the heathen heart and make the man cry out, 'What shall I do to be saved?'" I have done my part. The heathen are aroused. They are begging, pleading, praying for the good news of a risen Saviour, and you heed not their calls. I have rolled away the stone. O, if I could speak with half the earnestness which I feel in my own heart I know the churches would respond. I could give instance after instance where men have come asking for teachers and for the Bible, and where I have had to say, "We cannot send a teacher, we have no money to pay a salary, no money to build a house." Is it easy to say this? Try it once and see if those great sad eyes will not haunt you? Try it once and see if the disappointed face will not visit you in the dark hours when you are tossing restless and wakeful upon your bed at night trying to plan how you can economize your own strength so as to add one more burden. O, my friends, I am in earnest. Can it mean the same to you when you read of the increasing debt of the American Missionary Association as it does to us? Can you stare the future in the face with the same agony of soul as we do who are continually refusing the bread of life to these hungry souls? O, come to our aid. When we heard the voice of Jesus say, "Go ye!" we started out

not knowing where we should be led. All the way we have been blessed in the sowing of the seed beyond our expectation. The history of the work at Standing Rock Agency in the last few years is without parallel in the history of our Indian Missions. Grand River, from its mouth to its source, has surrendered to Christ. Riding up and down you see little flags hoisted over a cabin, and at once you may know that in that cabin is being held a prayer-meeting, often led by a young man or a young woman who can read the Bible, assisted by someone who can talk or pray. And so in blindness, with just a ray of the true light which enlightens every man's darkness, they are stumbling on, falling and rising. O, how these little ones need a firm, guiding hand! And yet we must say "no" when men come—men singly, men in groups. Men with their wives come and say, "One thing we have come for, we have been in the dark, and now the light is dawning and we are realizing our condition, we want a Bible teacher." Thunder-hawk, who has been refused a whole year now, and who has himself tried to raise a little money to help us, is almost losing courage. I would you could have had your ears unstopped and your hearts opened the other night when an old man, partly in native dress and partly in civilized clothes, came to me. His name is White Ghost. After asking for medicine for his son he said, "Winona, is Thunder-hawk going to have a teacher?" I explained to him the lack of money as well as I could. But of course he has so often heard of the wealth of the East, he could not understand it. "Oh," said he, "Thunder-hawk is my relative. It is his desire to see one of your churches established among his people. He has not been well for a long time and he wants to see this before he dies, and because it is not done he carries a sad heart all the time. I hope you will hear his prayer and the prayer of his people. I do not ask it for myself, I am an old dog, blind and sick; I shall die as I am and be thrown away on the hills; I do not know God nor his word. I have heard that God is merciful and gentle, and if that is true that is what the Dakotas need. I ask nothing for myself, but I want very much to have you send a Bible teacher to uncle Thunder-hawk."

Can anything wear on a missionary's health and strength and whole nervous system as these things do? Facing blizzards is nothing to it. I should rather face a blizzard all day than have to say "no" once to such a call. God is true to us. He never fails us. Are the Christians going to fail us? A few thousand dollars might have saved the last outbreak. Sitting-Bull had repeatedly asked for a teacher just as Thunder-hawk is now asking, and we said "no" once too often, and so he died as he was, a heathen. Our work grows so rapidly that we are appalled at the responsibility. If ever I have felt like a coward since I have been among the Indians it is now. Shall I desert? Shall I run away from these appeals? It requires a great deal of strength to face these men.

To-day our beloved David, the deacon of our church, came, in his gentle

way and said in a quiet, low, musical voice : " Winona, I have come to consider our work with you. They say they need a teacher at Flying-By village and they are anxious that we should send one immediately ; and I also hear that on the Cannon Ball they want another teacher. Thunderhawk must have one, and I have thought the matter over. I am a policeman, but if you want to send me I will go to one of these places and try to teach them." Imagine what it is costing of heart life to say, " David, you are a good and trustworthy man. I have long prayed that you might devote yourself to the saving of your people ; but a teacher must live a little better than the people around him in order to be able to help them. You have a small salary as a policeman, and you will be obliged to remain a policeman for awhile. Our churches have no money now and cannot help us."

The sad, astonished look that such men give us at these views makes us feel ashamed and disheartened. How long must it continue ? How long must we wait ? Would not a tenth of the wealth of our church supply all our needs—the needs of all the fields ?

Let us send up one united prayer that God would give to us this tenth. What can I say to make you feel as we feel, that we are in earnest ? *Now* is the accepted time. It may be too late ere the church responds.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. C. A. Woodbury, Woodfords ; Mrs. A. T. Burbank, Yarmouth ; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION AND HOME MISSION UNION.

President—Mrs. Joseph B. Walker, Concord.
Secretary—Mrs. John T. Perry, Exeter.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. H. Babbitt, W. Brattleboro.
Secretary—Mrs. M. K. Paine, Windsor.
Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

MASS. AND R. I.

* WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, Boston Highlands, Mass.
Secretary—Miss Anna A. Pickens, 32 Congregational House, Boston.
Treasurer—Miss Sarah K. Burgess, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Ellen R. Camp, 9 Camp St., New Britain.
Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.

Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincald, 483 Green Ave., Brooklyn.
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.
Secretary—Mrs. Wm. O. Weeden, Upper Montclair.
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. A. H. Claflin, 191 Franklin St., Allegheny.
Secretary—Mrs. C. F. Yennet, Ridgway.
Treasurer—Mrs. T. W. Jones, 211 Woodland Terrace, Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary—Mrs. Flora K. Regal, Oberlin.
Treasurer—Mrs. G. B. Brown, 2116 Warren St., Toledo.

INDIANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, 221 Christian Ave.
Indianapolis.
Secretary—Mrs. W. E. Mossman, Fort Wayne.
Treasurer—Mrs. F. E. Dewhurst, 28 Christian
Ave., Indianapolis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Clafin, Lombard.
Secretary—Mrs. C. H. Taintor, 151 Washington
St., Chicago.
Treasurer—Mrs. L. A. Field, Wilmette.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
Secretary—Mrs. V. H. Mullett, Clinton.
Treasurer—Mrs. M. J. Nicholson, 1513 Main St.,
Dubuque.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 179 West Alex-
andrine Ave., Detroit.
Secretary—Mrs. J. H. Hatfield, 301 Elm Street,
Kalamazoo.
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, 540 State Street,
Madison.
Secretary—Mrs. A. O. Wright, Madison.
Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East
Ninth Street, St. Paul.
Secretary—Mrs. C. F. Fullerton, 3016 Harriet
Ave., Minneapolis.
Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. P. Cleveland, Caledonia.
Secretary—Mrs. Silas Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.
Secretary—Mrs. W. H. Thrall, Huron.
Treasurer—Mrs. F. H. Wilcox, Huron.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. T. Duryea, 2402 Cass Street,
Omaha.
Secretary—Mrs. S. C. Dean, 636 31st Street,
Omaha.
Treasurer—Mrs. G. J. Powell, 30th & Ohio Sts.,
Omaha.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. O. C. Clark, Missoula.
Secretary—Mrs. W. S. Bell, 410 Dearborn Ave.,
Helena.
Treasurer—Mrs. Herbert E. Jones, Livingston.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar
Ave., St. Louis.
Secretary—Mrs. E. H. Bradbury, 3855 Washington
Ave., St. Louis.
Treasurer—Mrs. A. E. Cook, 4145 Bell Ave., St.
Louis.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.
Secretary—Mrs. George L. Epps, Topeka.
Treasurer—Mrs. D. D. DeLong, Arkansas City.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second
Street, Portland.
Secretary—Mrs. George Brownell, Oregon City.
Treasurer—Mrs. W. D. Palmer, 283 Fourth St.,
Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. A. J. Bailey, 323 Blanchard St.,
Seattle.
Secretary—Mrs. W. C. Wheeler, 424 South K St.,
Tacoma.
Treasurer—Mrs. J. W. George, 620 Fourth St.,
Seattle.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. M. L. Merritt, 478 Edwards St.,
Oakland.
Secretary—Mrs. L. M. Howard, 911 Grove St., Oak-
land.
Treasurer—Mrs. J. M. Havens, 1329 Harrison St.,
Oakland.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.
Secretary—Miss Margaret N. Magill, Reno.
Treasurer—Miss Mary Clow, Reno.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
Secretary—Mrs. Fayette Hurd, Vinita.
Treasurer—Mrs. R. M. Swain, Vinita.

NEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. E. Winslow, Albuquerque.
Secretary—Mrs. E. W. Lewis, 301 So. Edith St.,
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Treasurer—Mrs. F. A. Burlingame, Albuquerque.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Anna Condict, 490 Canal St.,
New Orleans.
Secretary—Miss Emily Nichols, 490 Canal St.,
New Orleans.
Treasurer—Mrs. C. S. Shattuck, Welsh.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. L. Harris, 1421 31st Avenue,
Meridian.
Secretary—Miss Edith M. Hall, Tougaloo Univ.,
Tougaloo.
Treasurer—Mrs. L. H. Turner, 3012 12th Street,
Meridian.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.
Secretary—Mrs. T. N. Chase, Selma.
Treasurer—Mrs. H. S. DeForest, Talladega.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

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Secretary—Mrs. Nathan Barrows, Winter Park.
Treasurer—Mrs. W. D. Brown, Interlachen.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE

TENNESSEE ASSOCIATION.

President—Mrs. G. W. Moore, Nashville.
Secretary—Mrs. Jos. E. Smith, 304 Gilmer Street,
Chattanooga.
Treasurer—Miss S. S. Evans, 2801 Chestnut St.,
Louisville, Ky.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. W. Freeman, Dudley.
Secretary and Treasurer—Miss A. E. Farrington, Raleigh.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.
Secretary—Mrs. H. Burt, Lock Box 563, Dallas.
Treasurer—Mrs. C. I. Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherrill, 19 Highland Ave., Atlanta.
Secretary—Mrs. H. A. Kellam, Atlanta.
Treasurer—Miss Virginia Holmes, Barnesville.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.
Secretary—Mrs. H. K. W. Bent, Box 442, Pasadena.
Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water.
Secretary—Mrs. Chas. Westley, Denver.
Treasurer—Mrs. S. A. Sawyer, Boulder.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. G. S. Ricker, Cheyenne.
Secretary—Mrs. W. C. Whipple, Cheyenne.
Treasurer—Mrs. H. N. Smith, Rock Springs.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Miss M. McConnell, Guthrie.
Secretary—Mrs. L. E. Kimball, Guthrie.
Treasurer—Mrs. L. S. Cauds, Choctaw City.

UTAH, (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Thrall, Salt Lake City, U.
Secretary—Mrs. W. S. Hawkes, 135 Sixth St., E., Salt Lake City, Utah.
Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.
Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

* For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

RECEIPTS FOR FEBRUARY, 1894

THE DANIEL HAND FUND,

For the Education of Colored People.

Income for February.....	\$4,197 35
Previously acknowledged.....	1,792 50

\$5,989.85

CURRENT RECEIPTS.

MAINE, \$1,632.61.

Alfred Cong. Ch., 20; Sab. Sch. Cong. Ch., 5.....	25 00
Alfred Ladies' Mission Soc., for Pleasant Hill, Tenn.....	10 00
Auburn High St. Cong. Ch. (15 for Chinese M., 16 for Indian M.).....	46 00
Auburn Sixth St. Cong. Ch.....	10 50
Auburn "Thank Offering".....	5 00
Augusta "A Friend".....	35 00
Bangor Mrs. W. B. Hayford, 20; Prof. J. S. Sewell, 10; Central Cong. Ch., 6, for Pleasant Hill, Tenn.....	36 00
Bath Central Ch. and Soc.....	15 50
Bluehill Y. P. S. C. E., for Student Aid, McIntosh, Ga.....	3 00
Bluehill Junior Y. P. S. C. E., by Miss Lillian Osgood, Box C., for McIntosh, Ga. Brookville S. S. Cong. Ch., for Pleasant Hill, Tenn.....	8 00
Castine Y. P. S. C. E., for Student Aid, McIntosh, Ga., 1.50; Mrs. C. M. Cushman, 1.08, for Freight, for McIntosh, Ga.. Cumberland Centre Cong. Ch., 2 bbls. C., for McIntosh, Ga.....	7 34
Cumberland Mills Warren Ch.....	5 00
Dennysville Peter E. Vose.....	1 00
Farmington C. N. Bixby, for Pleasant Hill, Tenn.....	5 00
Hallowell Mrs. H. K. Baker.....	2 00
Lamoine Mrs. Villa Hodgkins, for Student Aid, McIntosh, Ga.....	2 00
Lebanon Center Noah B. Lord, to const. Miss Emma S. Dixon, L.M.....	81 00
Limerick Ladies Circle of Ch., Bbl. C., 2, for Freight, for Skyland Inst.....	2 00

Machias "Friends," Cong. Ch., Bbl. C., for McIntosh, Ga.....	12 45
Minot Center Cong. Ch., 6.97; "A Friend," 5.48.....	2 00
Newcastle "Friends," for Freight to Talladega, Ala.....	10 00
Norridgework "Two Friends".....	3 00
Orland Y. P. S. C. E., by Jennie N. Buck, Sec.....	1 00
Orono Hattie Clement, Box Christmas Cards, Freight 1, for McIntosh, Ga.....	16 00
Otisfield Cong. Ch., 6; C. E. Soc. 10.....	58 50
Portland "A Friend," 5.1; Y. P. S. C. E., State St. Ch., 8.50, for Student Aid, Talladega C.....	3 50
Portland Williston Cong. Ch., for Lexington, Ky.....	3 55
Rockland Cong. Ch., for Freight to T. C. Saco "A Friend".....	1 00
South Berwick "H" 10; J. Sewall, 5.....	15 00
South Paris Cong. Ch.....	5 00
Southwest Harbor Y. P. S. C. E., by Katie B. Freeman, Cor. Sec.....	2 00
Turner Cong. Ch.....	18 69
Waterville Cong. Ch., H. M. S.....	20 00
Westbrook Cong. Ch.....	72 97
West Cornville Addie Bicknell.....	1 00
Whitneyville Cong. Ch.....	3 28
Winslow Cong. Soc. and S. S.....	13 00
Woodfords Cong. Ch. and Parish.....	54 75
Yarmouth First Parish Ch., 23; Y. P. S. C. E., First Parish Ch., 10.....	33 00
"Friends," for Indian M.....	33 00

\$632 61

ESTATE.		12.59: Mr. M. W. Nims' S. S. Class, 5.....		17 59
Corinth. Estate of Sarah E. Perham, by J. L. Crosby, Treas., Me. Miss. Soc.1,000 00		Exeter. Second Cong. Ch., Sunbeam Sew. Soc.		3 33
\$1,632 61				50 92
NEW HAMPSHIRE, \$759.09.		VERMONT, \$679 11.		
Alstead Centre. Mrs. Whitney Breed, 1; Mrs. Selinda Partridge, 1....	2 00	Barre. Cong. Ch.	19 61	
Concord. Friend.	5 00	Barton's Landing. W. H. M. U., Bbl. C., for McIntosh, Ga.		
Concord. Y. L. M. Soc., of South Ch., for Student Aid, Straight U.	25 00	Bennington Centre. Old First Cong. Ch. Berlin. Ladies' Society Cong. Ch., Bbl. and Box C., for McIntosh, Ga.	8 16	
Concord. South Cong. Ch., Stereoptican Lecture.	11 52	Brattleboro. Sab. Sch. of Center Cong. Ch.	25 00	
Concord. Mrs. H. M. Claugh, for <i>Saluda</i> , N. C.	6 73	Brookside. "H. M. R."	5 00	
Croydon. Cong. Ch.	9 00	Budington. "Friends."	6 50	
Danbury. H. H. Colburn.	10 00	Cambridge. Sab. Sch. of First Cong. Ch. Chelsea. Cong. Ch., for Freight to <i>McIntosh</i> , Ga.	6 73	
Dover. Y. P. S. C. E., First Cong. Ch., 5; Mrs. Abbie A. Kelsey, 2.	7 00	Chester. J. L. Fisher.	5 00	
East Jaffrey. Cong. Ch.	16 00	Coventry. Mrs. S. Nye.	5 00	
Exeter. Mrs. Elizabeth S. Hall, for <i>Mountain Work</i>	100 00	Essex Junction. Ladies of Cong. Ch. Bbl. C., for McIntosh, Ga.		
Exeter. First Cong. Ch., 3; Second Cong. Ch., 4.	7 00	Gulldhall. Cong. Ch.	7 18	
Franklin. Cong. Ch., Y. L. M. Band, for <i>Student Aid</i> , <i>Wilmington</i> , N. C.	8 00	Highgate. Sab. Sch. Cong. Ch.	4 11	
Franklin. Y. P. S. C. E. of Cong. Ch.	5 00	Hinesburg. Sab. Sch. Cong. Ch.	3 60	
Great Falls. Cong. Ch., Stereoptican Lecture.	10 00	Manchester. W. H. M. Society, Bbl. C., for McIntosh, Ga.	1 00	
Hanover. Friends of Miss Gummersbach, for <i>Student Aid</i> , <i>Emerson Inst.</i>	6 50	Middlebury. Mrs. S. S. Shattuck. Middlebury. Ladies Aid Soc., by Mrs. R. J. Bowles, Bbl. C., for McIntosh, Ga.	2 00	
Henniker. "A Friend," 5; Dr. L. W. Peabody, 1; Mrs. L. W. Peabody, 1; Nettie M. Peabody, 1.	8 00	Milton. Miss Belle C. Doherty.	5 62	
Keene. Second Cong. Ch., 41.81; "A Friend," 25.	66 81	Montpelier. Bethany Cong. Ch.		
Keene. —, for <i>Student Aid</i> , <i>Savannah</i> , Ga.	1 71	Montpelier. "Friends," Bbl. C., for <i>McIntosh</i> , Ga.	50	
Kennebunk. Sab. Sch. Cong. Ch., for <i>McIntosh</i> , Ga.	12 00	Morgan. Miss L. Little.	8 00	
Kingston; Mrs. H. T. Holmes, for <i>Indian</i> M., <i>Fort Yates</i> , N. D.	50 00	Newport. Y. P. S. C. E. of First Cong. Ch.	1 00	
Kingston. Cong. Ch., Bbl. C., for <i>Pleasant</i> Hill, Tenn.	14 63	Newport. Mrs. W. W. True, for Freight to McIntosh, Ga.	1 00	
Lebanon. Sab. Sch., by Mrs. Wm. S. Carter.	44 67	North Springfield. Mrs. C. S. Davis.	6 55	
Littleton. Cong. Ch.	63 62	North Thetford. Cong. Soc.	2 00	
Manchester. First Cong. Ch. and Soc. to const. WALTER G. JONES, L. M.	10 00	Norwich. Ellen N. Clark.		
Manchester. Miss Daniels Sab. Sch. Class, for <i>Central Ch.</i> , <i>New Orleans</i> , La.	5 00	Putney. Cong. Ch. Bbl. C., for McIntosh, Ga.	25 00	
Mason. Mrs. D. W. Morgan, for <i>Indian</i> M.	2 00	Rutland. Sab. Sch. of Cong. Ch., for <i>Student Aid</i> , <i>Fisk U.</i>	20 00	
Mason. Mrs. P. S. Wilson.	1 00	Saint Albans. Dea. S. M. Hulbert, Thank Offering.	10 00	
Mason. Mrs. L. J. Goodwin, for Freight to <i>Dudley</i> , N. C.	34 00	Underhill. Cong. Ch., Y. P. S. C. E., for <i>Student Aid</i> , <i>Straight U.</i>	2 00	
North Hampton. Cong. Ch. to const. Miss EVA M. DALTON, L. M.	10 00	Underhill. Cong. S. S.	12 00	
North Hampton. Mrs. Abbie Gove. Pembroke. "S. E. F. and U. J. T.," for <i>Student Aid</i> , <i>Wilmington</i> , N. C.	20 00	Vergennes. Y. P. S. C. E. of Cong. Ch., 10; "E. L. B. and E. C. B." 2.	2 00	
Pembroke. Sab. Sch. Cong. Ch.	14 22	Waitsfield. Home Circle, 2, and Bbl. C., for <i>Student Aid</i> , <i>McIntosh</i> , Ga.	63 31	
Piermont. Cong. Ch. and Soc.	3 20	West Brattleboro. Cong. Ch.		
Rindge. Cong. Ch.	5 00	West Brattleboro. Ladies' Benev. Soc., by Mrs. C. S. Clark, Bbl. C., for <i>McIntosh</i> , Ga.	5 00	
Salem. Cong. Ch.	1 71	West Fairlee. Mrs. E. J. May, for <i>Indian</i> <i>Skyland Inst.</i>	1 00	
South New Market. Cong. Ch., L. M. Soc. for Freight to <i>Wilmington</i> , N. C.	25 65	Westminster. Mrs. C. W. Thompson, 1; Mrs. A. G. T. one Towel, for <i>Student Aid</i> , <i>McIntosh</i> , Ga.	8 00	
Stratham. Cong. Ch. and Soc., 15.65; Sab. Sch. Cong. Ch., 10.	32 50	West Randolph. "Mission Builders" of Cong. Ch., Box Aprons, for McIntosh, Ga. Weston. Cong. Ch.	5 00	
Walpole. Cong. Ch.	6 50	Williamstown. "Friends," by Miss Annette Edson, Bbl. C., for McIntosh, Ga.	27 20	
West Concord. Granite M. Band, for <i>Student Aid</i> , <i>Wilmington</i> , N. C.	30 00	Woodstock. Cong. Ch., 5 and Box C., for <i>Student Aid</i> , <i>Ballard Normal Sch.</i>	30 00	
Winchester. Y. P. S. C. E., 16; Primary S. S. Class Cong. Ch., 5, by Dora I. Smith Cor. Sec.; Sab. Sch. Col. and Birthday Offs., Cong. Ch., 3.20; A Friend, 3.	30 00	Woman's Home Missionary Union of Vt., by Mrs. Wm. P. Fairbanks, Treas., for <i>Woman's Work</i>	5 00	
New Hampshire Female Cent Inst. and Home Missionary Union, by Miss Annie A. McFarland, Treasurer, for <i>Woman's</i> <i>Work</i>	30 00	Essex Junction. Oppor- tunity Circle.	5 00	
From Division of Undesignated Funds.	30 00	Fairfax. Mrs. E. I. Furmost Hardwick East. Jun. S. C. End., for <i>Indian Sch'p.</i>	2 44	
Concord. South Ch., Mrs. M. W. Nims' S. S. Class,	9 00	Jamaica. Sab. Sch.		

Richmond. W. H. M. S., 4; Sab. Sch. 2.25.....	6 25	Brookline. Harvard Cong. Ch.....	10 00
Richmond. S. S. Class, for Indian Sch'p.....	1 00	Buckland. Cong. Ch.....	32 54
Rutland. W. H. M. S.....	25 00	Cambridge. Shepard Memorial Ch., 192.55; "Member of Shepard Ch.," 25.....	217 55
Saint Albans. W. H. M. S.....	20 00	Cambridgeport. Russell L. Snow.....	25 00
Saint Johnsbury. No. Ch. • W. H. M. S.....	60 00	Campello. Mrs. Allen Leach.....	50
Saint Johnsbury. So. Ch. Sab. Sch.....	31 00	Chatham. Cong. Ch.....	5 50
Waterbury. Jun. S. C. E., for Indian Sch'p.....	10 00	Chelsea. Central Cong. Ch.....	20 33
Windsor. W. H. M. S.....	7 50	Chicopee. Y.P.S.C.E., Third Cong. Ch., for Central Ch., New Orleans, La.....	15 00
	197 19	Dalton. Mrs. Z. M. Crane, Miss Clara M. Crane and W. M. Crane, 100 each, ack. in the March number, should read to const. Mrs. P. E. LITTLE, Mrs. F. L. WARREN, Mrs. MINNIE HILDRETH, Mrs. H. A. EATON, Mrs. FRANK CLEVELAND AND Mrs. E. M. TYLER L.Ms.....	
ESTATE.	\$479 11	Dalton. First Cong. Ch., to const. ORMAN SHEDD, F. B. B. SEARS, THOMAS K. MC- CAREY, DEBORAH FLANSBURG AND HEN- RY A. BARTON L.Ms.....	157 51
East Hardwick. Estate of Martha S. Stone, by E. A. Stewart, Executor.....	200 00	Dalton. "Friends," for Talladega C.....	50 00
	\$679 11	Dalton. Ladies' Sew. Soc. of Cong. Ch., Bbl. of C., Val. 111.95, for Santee Ind. Sch.....	
MASSACHUSETTS, \$5,609.11.		Danvers. Sab. Sch. Maple St. Cong. Ch., for Student Aid, Fisk U.....	20 00
Amesbury. Y.P.S.C.E. of Main St. Cong. Ch.....	9 00	Danvers. Maple St. Ch., Stereopticon Lecture.....	10 00
Amherst. First Ch. Sab. Sch., Primary Dep't.....	2 00	Dunstable. Y.P.S.C.E., by Mrs. Martha J. Hall, Treas.....	10 00
Andover. Sab. Sch. of Old South Ch. (8 of which for Gregory Inst.).....	46 00	Duxbury. Pilgrim Ch.....	4 14
Andover. "Friend," 20; Sab. Sch. Free Ch., 5.....	25 00	East Somerville. Miss S. B. Freeman (1 of which for Indian M.).....	3 00
Andover. Abbott Academy, Bbl. C., etc., for Evans, Ky.....		East Weymouth. Cong. Ch.....	35 00
Ashburnham. Marshall Wetherbee.....	2 00	Fall River. A Teacher, Pleasant St. Mis- sion Sch., for Blowing Rock, N. C.....	5 00
Arlington Heights. By Mrs. E. T. Hil- lard, for McIntosh, Ga.....	4 00	Falmouth. Cong. Ch.....	9 42
Ashfield. Mrs. Daniel Williams, Bbl. C., for Beaufort, N. C.....		Fitchburg. Rollstone Cong. Ch., to const. Mrs. ANNIE W. DOLE AND GEORGE B. HAYWARD L.Ms.....	80 50
Auburndale. Y. L. Circle, Box Christ- mas Gifts, for Skyland Inst.....		Fitchburg. Rollstone Cong. Ch., to const. Mrs. NELLIE R. ROWE L.M.....	44 71
Belchertown. Children Junior Endeav- ors, Cong. S. S., for Children in Hospi- tal, Fort Yates, N. D.....	13 30	Fitchburg. "The Priscillas" of Cong. Ch., Set of China for Table, Freight paid, for McIntosh, Ga.....	
Beverly. Wash. St. Ch. Stereopticon Col. Billerica. Ortho. Cong. Ch., 3.90; Sab. Sch. of Cong. Ch., 4.55.....	7 88	Foxboro. L. Dickerman, M.D.....	10 00
Blandford. Harriet M. Hinsdale, for Stu- dent Aid, Straight U.....	8 45	Georgetown. Memorial Ch.....	38 25
Blandford. Sab. Sch. Cong. Ch., for Stu- dent Aid, Fisk U.....	100 00	Gill. Cong. Y. P. S. C. E., for Central Ch., New Orleans, La.....	2 30
Boston. A Thank Offering.....	2 55	Granby. Cong. Ch., 34.20, to const. HENRY H. MOODY L.M.; Sab. Sch. Cong. Ch., 19.37.....	53 57
Union Ch., Mrs. C. A. Rich- ardson.....	10 00	Great Barrington. First Cong. Ch., Stere- opticon Lecture.....	4 26
Shawmut Ch., Mary R. Bishop.....	10 00	Great Barrington. Y.P.S.C.E., Pkg. Book- lets, for McIntosh, Ga.....	
Z. A. Norris.....	5 00	Greenfield. Second Cong. Ch.....	20 00
Dorchester. Second Cong. Ch. (100 of which from B. C. Hardwick).....	218 00	Greenfield. Sab. Sch. Second Cong. Ch., for Girls' Ind'l Cottage, Tougaloov U.....	10 00
Mrs. C. P. Potter, 16; Second Cong. Ch. Bible Class, 8, for Student Aid, Wilmington, N. C.....	24 00	Greenfield. Mrs. D. R. Tyler, 15; Miss Janette Thompson, 5; "A Friend," 1.....	21 00
Mrs. Mary Houston, Bbl. C., for McIntosh, Ga.....		Hadley. Sab. Sch. Cong. Ch., for Student Aid, Fisk U.....	10 00
Roxbury. "Friend," for Pleas- ant Hill, Tenn.....	50 00	Hanover. Second Cong. Ch.....	7 25
Walnut Av. Ch.....	50 00	Hardwick. Y.P.S.C.E. Cong. Ch.....	7 00
Highland Cong. Ch., Stere- opticon Lecture.....	17 50	Haverhill. West Cong. Ch., 14; Y.P.S.C. E., by Mrs. J. C. Sargent, Treas., 4.77.....	18 77
Eliot Ch.....	10 73	Haverhill. Sab. Sch. Cong. Ch., for Stu- dent Aid, Fisk U.....	2 00
Mrs. Livermore.....	10 00	Holyoke. I'll Try Mission Band of Sec- ond Cong. Ch.....	10 00
Miss H. M. Atwood.....	2 00	Holyoke. "Prayer Circle" Second Cong. Ch., for Central Ch., New Orleans, La.....	5 00
South Boston. Sab. Sch. Phillips Ch. (8 of which for Gregory Inst.).....	13 00	Hopkinton. Y.P.S.C.E. of Cong. Ch.....	10 00
Phillips Ch., Miss Lucinda Smith.....	5 00	Housatonic. Infant Class S. S., for Stu- dent Aid, McIntosh, Ga.....	1 25
West Roxbury. Mrs. Myra P. French, Bbl. C., for McIn- tosh, Ga.....		Hyde Park. Class No. 45 Cong. Sab. Sch., for Talladega C.....	5 00
West Roxbury. Mrs. N. S. French, for Student Aid, McIntosh, Ga.....	1 00	Ipswich. First Cong. Ch.....	12 50
	576 23	Lakeville. "A Friend".....	4 50
		Littleton. Ortho. Cong. Ch.....	16 50
		Lowell. Dr. Dana's S. S. Class, Kirk St. Cong. Ch., for Pleasant Hill, Tenn.....	10 00
		Lowell. "A Friend," a Gold Ring.....	
		Ludlow. Mission Circle, Bbl. C., etc., for	

<i>Nat. Ala.</i>		Sheffield. Y.P.S.C.E. of Cong. Ch., for <i>Indian M., Fort Yates, N. D.</i>	10 00
Malden. Middlesex Social Club, for <i>Cappahosic, Va.</i>	66 15	Shirley. Ortho. Cong. Ch.	12 00
Maplewood. Y. P. S. C. E. Cong. Ch., for <i>Mountain Work.</i>	20 00	Somerville. Winter Hill Cong. Ch.	19 07
Mattapan. Y.P.S.C.E. of Village Ch.	5 00	Southampton. Sab. Sch. Cong. Ch.	39 60
Medford. Sab. Sch. Cong. Ch., for <i>Student Aid, Fisk U.</i>	10 00	Southbridge. The Brookside Miss'y Circle, for <i>Student Aid, Wilmington, N. C.</i> ...	16 00
Medford. Ladies' H. M. Soc., Bbl. C., etc., for <i>Talladega C.</i>		Southbridge. Cong. Ch.	13 00
Middleboro. Mrs. J. H. Copeland, Bbl. C., for <i>Nat. Ala.</i>		South Framingham. Grace Cong. Ch.	170 50
Middleton. "A Friend of Missions.".....	2 00	South Framingham. G. M. Amsden, 5; Mrs. A. M. Amsden, 5, for <i>Mountain Work.</i>	10 00
Middleton. Y. P. S. C. E., by Lillian P. Fletcher, Treas.	1 65	South Hadley. Mount Holyoke College, South Hadley, Mt. H. C., Carrie A. Frost, for <i>Student Aid, Lexington, Ky.</i>	90 00
Milford. Rev. Webster Woodbury, Memorial of Harold Denison Woodbury and Clarence Hale Woodbury, for <i>Furnishing Two Rooms, Grand View, Tenn.</i>	50 00	South Hadley Falls. "G.".....	1 00
Milford. W.H.M. Soc., by Mrs. W. W. Woodbury, for <i>Saluda, N. C.</i>	17 36	South Weymouth. A Member of Old So. Ch.	50 00
Millbury. Second Cong. Ch.	146 52	South Weymouth. Old So. Ch., Ladies' Aid Soc., Bbl. C., Union Cong. Ch., Bbl. C. and Bbl. Shoes, for <i>Wilmington, N. C.</i> ...	20 00
Millbury. "Friends," Bbl. C. and Freight, for <i>McIntosh, Ga.</i>		Spencer. Cong. Ch., Two Classes S. S., 8; Primary S. S. Class, 8; Junior C. E. Soc., 8, for <i>Student Aid, Wilmington, N. C.</i>	24 00
Milton. First Cong. Ch., "A Friend.".....	25 00	Springfield. Mrs. Harriet A. Southworth, (25 of which for <i>Indian M.</i>), 50; Miss Alice H. Southworth, 50, for <i>Indian M.</i>	100 00
Montrale. Mrs. S. T. Greenough.....	5 00	Springfield. First Cong. Ch., Bbl. C., for <i>Beaufort, N. C.</i>	
Monson. Cong. Ch.	20 10	Stockbridge. "A Friend," for <i>Cappahosic, Va.</i>	15 00
Neponset. Y.P.S.C.E. of Trinity Ch.	5 15	Sturbridge. Cong. Ch., 9.61; Y.P.S.C.E., 1.68, by Melvin Haynes, Treas.	11 29
New Bedford. North Cong. Ch.	69 77	Sunderland. Cong. Ch., 11 75, and Sab. Sch., 25.....	36 75
Newton. Ladies Circle, Bbl. C., for <i>Skyland Inst.</i>		Taunton. Winslow Cong. Ch.	52 00
North Amherst. Y.P.S.C.E. of Cong. Ch., for <i>Student Aid, Fisk U.</i>	25 00	Templeton. Trin. Soc., "A Friend," 5; Y.P.S.C.E. of Trin. Ch., 2.....	7 00
North Amherst. Sewing Circle, Bbl. C., for <i>All Healing, N. C.</i>		Three Rivers. Jr. C. E. Soc. Union Cong. Ch., for <i>Student Aid, Indian Sch., Santee, Neb.</i>	21 19
Northampton. Miss F. A. Clark, 25; Prof. H. N. Gardiner, 10; Mrs. Faith H. Montague, 2.....	37 00	Wakefield. Miss Rhoda Bancroft.....	1 00
Northampton. Mrs. S. E. Bridgman, for <i>Student Aid, Straight U.</i>	5 00	Walepole. "Octogenarian.".....	7 00
Northampton. First Cong. Ch., Dorcas Soc., Christmas Box and Cash, 3, for <i>Lexington, Ky.</i>	3 00	Waltham. "A Friend.".....	5 00
Northampton. Mrs. Clara Fletcher, 2, and Bbl. C., for <i>Student Aid, McIntosh, Ga.</i>	2 00	Ware. East Cong. Ch. Sab. Sch., for <i>Mountain Work.</i>	40 00
North Billerica. Mrs. E. R. Gould.....	3 00	Ware. Mrs. Cutler, 10; Ladies' Soc. One and a half Bbls. C., for <i>Student Aid, Meridian, Miss.</i>	10 00
Northboro. Mrs. A. E. Small, 10; Julia A. Rice, 5.....	15 00	Warren. Y. P. S. C. E., for <i>Student Aid, McIntosh, Ga.</i>	4 00
North Brookfield. Extra Cent-a-Day Band and C. E. of First Cong. Ch., for <i>McIntosh, Ga.</i> , 10; Miss Maria Webster, 1.60; Mrs. N. H. Foster, 1.60, for <i>Student Aid, McIntosh, Ga.</i>	13 20	Wenham. Cong. Ch., Bbl. C. Rev. A. N. Ward, 2, for <i>Freight, for Wilmington, N. C.</i>	2 00
North Leominster. "C. L. W.".....	2 00	Westford. Cong. Ch., 8.43; Y. P. S. C. E. Cong. Ch., 7.....	15 43
North Reading. Union Cong. Ch.	4 50	West Boylston. First Cong. Ch.	10 00
North Wilbraham. Grace Union Ch., by H. W. Cutler, Treas.	30 00	West Hawley. Cong. Ch., 7.38; Y.P.S.C.E. 2.62.....	10 00
Pawtucketville. E. M. H.	10	West Newton. Miss Alice Williston, Box C., etc., for <i>Talladega C.</i>	
Peabody. Second Cong. Sab. Sch.	3 00	West Stockbridge. Mrs. L. S. Hollenbeck, Package Papers, for <i>McIntosh, Ga.</i>	
Petersham. Orthodox Cong. Ch., 5, and C. K. Wilder, 5.....	10 00	Weymouth. Y. P. S. C. E. Cong. Ch., for <i>Fort Berthold, N. D.</i>	11 00
Pepperell. Sab. Sch. Cong. Ch.	25 00	Weymouth. Second Cong. Ch., Y.P.S.C.E. for <i>LeMoyne Inst.</i>	1 50
Phillipston. Mrs. Mary P. Estey, 5, Memorial of Daniel Parker, and 1, for <i>Indian M.</i>	6 00	Whately. Cong. Ch., to const. HENRY A. WILDER and HENRY S. HIGGINS, Jr., L.M.'s.....	70 50
Pittsfield. Miss Sarah S. Bissell (5 of which for <i>Central Ch., New Orleans, La.</i>), Randolph. Sab. Sch. Cong. Ch., 5; Y. P. S. C. E. of Cong. Ch., 2, for <i>Student Aid, Fisk U.</i>	7 00	Whitinsville. "Friend," for <i>Girls, Pleasant Hill, Tenn.</i> , 45; Sab. Sch. Cong. Ch., 30; Friends, 15, for <i>Pleasant Hill, Tenn.</i> ...	90 00
Reading. Cong. Ch. (18 Special) 54; Mrs. M. R. Temple, 25.....	79 00	Williamstown. Sec. Cong. Ch., 4.18; White Oaks Ch. of Christ, 2.60.....	6 78
Rockland. Sab. Sch. Cong. Ch., for <i>Student Aid, Fisk U.</i>	5 00	Upton. Junior Aux., by Miss Mary E. Buck, Sec'y.....	5 00
Royalston. Miss M. W. Brodie, 2 Bbls. C., for <i>Beaufort, N. C.</i>		Worcester. Old South Ch., to const. EDWARD C. SPARKS and S. L. SHAW, L.M's.	75 00
Rutland. Sab Sch. Cong. Ch., for <i>Student Aid, Fisk U.</i>	5 00	Worcester. Sab. Sch. Immanuel Ch., for <i>Pleasant Hill, Tenn.</i>	51 37
Salem. Tabernacle Ch. and Soc. (60 of which to const. GARRETT DE WITT CLARK and ELMER A. DRESSER L.Ms.).....	121 77	Worcester. Sam'l R. Heywood.....	50 00
Salem. Miss Climenta Philbrick.....	25 00	Worcester. Mrs. Ephraim Tucker, 25; Sab. Sch. Cong. Ch., 25, for <i>Student Aid, Fisk U.</i>	50 00
Sharon. Cong. Ch., 30; Sab. Sch., 10; Mrs. Margaret Tolman, 5, to const. MRS. CAR-RIE E. LONG L.M.	45 00		

Worcester. Frederick B. and Donald M. Dixon Memorial Fund, <i>for Pleasant Hill, Tenn.</i>	10 00	STARR, L.M.'s.....	60 00
"T. G.".....	25 00	East Hampton. Sab. Sch. Cong. Ch., <i>for Student Aid, Fisk U.</i>	8 00
Hamden Benevolent Association, by George R. Bond, Treas.:.....		East Hartford. "A Friend".....	100 00
Chicopee. First.....	6 25	East Hartford. Class in Cong. Sab. Sch., 25; S. S. Class Cong. Ch., 10.50, <i>for Student Aid, Fisk U.</i>	35 50
Chicopee. First, Sab. Sch., <i>for Indian M.</i>	5 06	East Hartford. Sab. Sch., First Cong. Ch., <i>for Indian M.</i>	20 00
Longmeadow. Gents. Benev. Ass'n, 11.30; Junior C. End.	16 30	East Hartford. Mrs. Bowman's S. S. Class Cong. Ch., <i>for Central Ch., New Orleans, La.</i>	12 00
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Springfield. South.....	56 34	Farmington. "A Friend," <i>for Indian M.</i>	330 00
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W. H. M. A., <i>for Salaries of Teachers</i>	330 00	Glastonbury. F. C. Society, by S. H. Burr, <i>for Student Aid, McIntosh, Ga.</i>	5 00
Dorchester. Second Ch., Ladies' Aux.	26 00	Guilford. Cong. Ch., 15; Y. P. S. C. E. <i>for Mountain Work, 25, by M. L. Chittenden</i>	40 00
	356 00	Hartford. Second Ch. of Christ.....	100 00
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Terre Haute. H. M. S. of First Cong. Ch.....	25 00	Tonica. C. E. Soc. of Cong. Ch.....	5 38
		Wheaton. College Ch. of Christ, 40; "Willing Workers" of College Ch. of Christ, 3.....	43 00
ILLINOIS, \$1,182.94.		Wheaton. Pkgs. Christmas Gifts, for S. S., Athens, Ala.....	
Alton. Ch. of the Redeemer, to const. M. H. BOALS, Mrs. L. H. DRURY AND MISS EMMA HARRIS L. M. S.....	90 00	Illinois Woman's Home Missionary Union, for Woman's Work:	
Alton. Sab. Sch. Cong. Ch., for Student Aid, Beaufort, N. C.....	18 41	Amboy. W. M. S.....	4 00
Alton. "A Friend".....	10 00	Champaign. Y. P. S. C. E.....	14 00
Alto Pass. Cong. Ch., 8; Ladies' Aid, 5.....	13 00	Chicago. New Eng., W. M. S.....	18 00
Avon. Y. P. S. C. E. of Cong. Ch.....	3 60	Chicago. Tabernacle C. E.....	5 00
Chicago. "Cash," 100; Sab. Sch. So. Ge. Cong. Ch., 2; Mrs. M. B. Holyoke, 1....	1 38 00	Elmwood. W. M. S.....	8 37
		Galesburg. First Ch. of Christ, W. M. S.....	27 50
		Joy Prairie. W. M. S.....	10 00
		Marselles. W. M. S.....	7 00
		Mendon. Mrs. J. Fowler, to const. Miss Mary Long L. M.....	30 00
		Mendon. W. M. S.....	4 00
		Morris. W. M. S.....	7 70
		Port Byron. W. M. S.....	8 15
		Rockford. First Ch., W. M. S.....	30 00
		Rockford. Second Ch., W. M. S., to const. Miss Julia E. Clemens L. M.....	35 00
		Roodhouse. W. M. S.....	10 00
			218 72
			\$1,074 64

ESTATES.

Chicago. New Eng. Ch., Estate of Mrs. Geo. Herbert, by W. H. M. Union of Ill.	20 00
Payson. Estate of Mrs. Mary A. P. Robbins.	88 30

\$1,182 94

IOWA, \$519 58.

Algona. Mrs. Mary H. Carter.	10 00
Alton. First Cong. Ch.	5 00
Ames. Ag. College, Miss Bond, Bbl. C., for Pleasant Hill, Tenn.	
Avoca. Rev. W. E. Reed.	5 79
Belmond. Sab. Sch. Cong. Ch., for Talladega C.	15 00
Burlington. Cong. Ch.	21 30
Carroll. Mrs. M. Platner.	1 50
Charles City. Clare Lumbeck, for Student Aid, Talladega C.	5 00
Coldwater. Rudolph Lander.	5 00
Decorah. First Cong. Ch.	25 84
Decorah. Y.P.S.C.E., Bbl. C., for Saluda, N. C.	
Des Moines. Mrs. S. J. Dinsmore, 5; Mrs. H. F. Parlin, 2.	7 00
Dubuque. First Cong. Ch., 77.08; Y.P.S.C.E. Immanuel Ger. Ch., 10.	87 08
Dubuque. Y.P.B. Soc. Cong. Ch., for Student Aid, Talladega C.	10 00
Dubuque. "Thank Offering, Three Score Years."	10 00
Dunlap. Cong. Ch.	15 00
Eagle Grove. Sab. Sch. Cong. Ch., 5, for Student Aid, Talladega C.; W. Worthington, 1; Sab. Sch. Cong. Ch., Box Christmas Goods, for S. S. Talladega, Ala.	6 00
Edgewood. N. G. Platt, 10; Sons of N. G. Platt, 2.	12 00
Garner. Ladies' Circle, Bbl. C., for Skyland Inst.	
Genoa Bluff. Cong. Ch.	7 00
Goldfield. C. Philbrick.	5 00
Green Mountain. Cong. S. S. Class, Box C., for Pleasant Hill, Tenn.	
Grinnell. Bbl. C., for All Healing, N. C.	
Grinnell. Ladies' Aid Soc., 2 Bbls. C., for Talladega C.	
Hampton. Cong. Ch. L. M. Soc. Bbl. C., Freight pd, for Pleasant Hill, Tenn.	
Harlan. Cong. Ch.	13 50
Hawarden. Cong. Ch.	12 00
Lakeside. Cong. Ch.	10 00
McGregor. King's Daughters, "St. Nicholas" for 1894, for Pleasant Hill, Tenn.	
Montour. R. M. Tenney.	50 00
Muscatine. First Cong. Ch.	28 59
Muscatine. Mrs. G. B. Denison and Daughter, for Student Aid, Talladega C.	9 00
Newton. Wittemberg Sab. Sch.	6 02
Newton. T. W. Goodhue, for Student Aid, McIntosh, Ga.	3 29
Ocheyedan. Rev. L. R. Fitch, 2 for Ironaton, Ala., and 2 for Pleasant Hill, Tenn.	4 00
Olds. Jason H. Martin.	5 00
Osage. Cong. Ch., 31.70; Y.P.S.C.E., 7.10.	38 80
Peterson. Sab. Sch. Cong. Ch.	2 76
Pleasant Prairie. Cong. Ch.	3 00
Salem. Cong. Ch.	5 03
Stacyville. "The Wall Family."	5 00
Washington. Mrs. Karl Keck, Christmas Box, for Tougaloo U.	
Waterloo. John H. Leavitt.	50 00
Waucoma. Ladies Miss. S. c., by Mrs. Sarah W. Beggs.	10 00
For Freight to Savannah, Ga.	2 00

ESTATE.

\$511 50

Fontanelle. Estate Alex. M. Gow.	8 08
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\$519 58

MICHIGAN, \$312.89.

Almont. Cong. Ch., Y.P.S.C.E., Christmas Box, for Lexington, Ky.	
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Ann Arbor. Y.P.S.C.E., for Student Aid, Trinity Sch.	3 25
Calumet. Sab. Sch. Cong. Ch., for Theo. Student Aid, Talladega C.	37 50
Chief Lake. Mrs. Sarah A. B. Carrier.	1 00
Clinton. Sab. Sch. Cong. Ch., Bbl. and Box Toys & Candy, for Lexington, Ky.	
Detroit. "A Friend," 50; Mrs. C. G. G. Paine, 5; M. J. Messinger and Mother, 2.	57 00
Detroit. Junior C. E. Soc., First Cong. Ch., for Indian M.	1 00
Grand Haven. C. E. Soc. of Cong. Ch.	5 93
Grand Junction. Cong. Ch.	4 06
Homer. Mrs. C. C. Everts.	10 00
Lansing. Cong. Ch.	68 34
Olivet. Jewel Class and Junior C. E. Soc., Box Dolls, for Lexington, Ky.	
Republic. Miss Mary Erwin.	10 00
Somerset. Cong. Ch.	4 00
South Haven. C. Pierce.	10 00
Stanton. First Cong. Ch.	23 92
Stockbridge. Mrs. E. W. Woodward, for Woman's Work.	10 00
Wheatland. Cong. Ch., 21 24, and Sab. Sch., 6.76.	28 00
Woman's Home Missionary Union of Mich., by Mrs. E. F. Grabill, Treas., for Woman's Work:	
Detroit. Children's Miss. Band First Cong. Ch., for Student Aid, Moorhead, Minn.	5 00
Grand Rapids. W.H.M.U.	8 92
Lakeview. Y.P.S.C.E., for Mountain Student Aid.	3 00
Muskegon. First Ch., W.H.M.S., for Mountain Work, Student Aid.	5 00
Three Oaks. W. H. M. U., for Mountain Student Aid.	9 53
Stockbridge. Mrs. E. W. Woodward, Thank Offering.	7 50
	88 95

MINNESOTA, \$387.61.

Anoka. Cong. Ch., Bbl. C., for All Healing, N. C.	
Austin. Mrs. S. C. Bacon.	10 00
Hawley. Union Ch.	3 45
Litchfield. Mrs. Weeks, 8 for Student Aid, and 2 for Freight for Meridian, Miss.	10 00
Marshall. Miss. Circle, Bbl. C. for Skyland Inst.	
Minneapolis. Gentlemen of Park Av. Cong. Ch., 44.57, by O. B. King, Treas.; Vine Cong. Ch., 10.34; Silver Lake Cong. Ch., 7.10; C. M. Bassett, 5.	67 01
Northfield. Cong. Ch., 106.87; Mrs. M. W. Skinner, 30, to const. Mr. M. W. SKINNER, L.M.	136 87
Plainview. Ladies' Miss'y Soc., for Jonesboro, Tenn.	2 00
Springfield. Cong. Ch.	2 50
Spring Valley. F. V. EDWARDS, to const. himself L.M.	30 00
Spring Valley. Ladies Miss. Soc., for Jonesboro, Tenn.	2 00
Stillwater. Grace Cong. Ch.	4 18
Wadena. Cong. Ch.	9 00
Minnesota Woman's Home Missionary Union, Mrs. M. W. Skinner, Treas., for Woman's Work:	
Benson. Pilgrim Sab. Sch.	1 00
Excelsior.	75
Faribault.	6 00
Minneapolis. Vine 5; Lora Hollister, 5.	10 00
Saint Paul. C. E. Soc. for Central Ch., New Orleans, La.	23 00
Saint Paul. Plymouth.	25 00
Saint Paul. S. S.	9 10

Saint Charles.....	10 00
Winona. First.....	15 75
Winona. Second.....	10 00

110 60

MISSOURI, \$144 53.

Cole Camp Cong. Ch.....	1 30
Kansas City. Sab. Sch. Clyde Cong. Ch.....	20 60
Nichols. Cong. Ch.....	2 07
Saint Louis. First Cong. Ch., 94 45; Hope Cong. Ch., 6 71; Union Cong. Ch., 3.....	104 16
Springfield. Junior End. Soc., for Meridian, Miss.....	5 00
Twin Springs. C. E. Soc. of Cong. Ch.....	2 00
Woman's Home Missionary Union of Missouri, by Mrs. A. E. Cook, Treas., for Woman's Work:	
Meadville. W. H. M. U.....	10 00

WISCONSIN, \$820.24.

Antigo. Cong. Ch.....	25 00
Beloit. Sab. Sch. Cong. Ch., for Student Aid, Fisk U.....	6 60
Beloit. Junior End. Soc. of Second Cong. Ch., Christmas Box, for Tougaloo U.....	
Delevan. Cong. Ch., Box Christmas Goods, Sab. Sch., Box C., for Meridian, Miss.....	
Eau Claire. First Cong. Ch.....	30 14
Edgerton. Junior End. Soc., by Grace Perry, Sec., for Alaska M.....	1 00
Fox Lake. Cong. Ch.....	11 34
Fulton. Cong. Ch.....	4 50
Genoa Junction. Y. P. S. C. E., by Mrs. J. Moore.....	3 00
Hartford. Y. P. S. C. E., by John P. Denison, Treas.....	10 14
Hayward. Cong. Ch.....	6 33
Hyde's Mills. Mill Creek C. E. Soc., by Miss Sophia A. Hurd, Dist. Sec.....	5 00
Lake Geneva. First Cong. Ch.....	25 67
Lancaster. Cong. Ch.....	30 65
Menasha. E. D. Smith.....	500 00
New Richmond. First Cong. Ch.....	39 25
Oconomowoc. Mrs. J. A. Woodruff.....	5 00
Potosi. L. B. Nobis.....	9 00
Prentice. Y. P. S. C. E., by Miss Maude Cooper, Treas.....	5 00
South Milwaukee. First Cong. Ch.....	12 40
Sun Prairie. W. H. Chandler.....	15 00
Washburn. First Cong. Ch.....	5 00
Whitewater. Christian Ass'n of State Normal Sch., by A. Salisbury, Pres.....	2 00
Wisconsin Woman's Home Missionary Union, for Woman's Work:	
Elkhorn. "Thank Offering," for Student Aid, Fisk U.....	25 00
Milwaukee. Grand Av., W. H. M.....	25 48
Milwaukee. Pilgrim W. H. M.....	17 64

KANSAS, \$17.66

Abilene. Mrs. H. M. Hurd.....	5 00
Antrim. Miss L. Gibbs.....	5 00
Buffalo Park. Mrs. J. L. Hall.....	50
Burlingame. Mrs. M. S. Leonard.....	5 00
Hiawatha King's Daughters, Box C., for Emerson Inst.....	
Manhattan. Ten Text Books, for Burrell Normal Sch.....	
Olathe. Mrs. Parker's S. S. Class, for Freight to Blowing Rock, N. C.....	1 16
Saint Francis. Rev. R. H. Harper.....	1 00

NEBRASKA, \$102.36.

Bazille Creek. Cong. Ch.....	9 35
Columbus. Cong. Ch.....	4 25
Fremont. Cong. Ch.....	24 00
Greenwood. Mrs. C. A. Mather.....	5 00
Santee. Pilgrim Cong. Ch.....	29 76
Santee Agency. Miss EDITH LEONARD, to const. herself L.M.....	30 00

NORTH DAKOTA, \$46.99.

Fort Yates. Cong. Ch.....	8 02
Jamestown. Cong. Ch.....	2 67
Kelso. Mrs. Nancy M. Hopkins, for Student Aid, McIntosh, Ga.....	23 00
Mayville. Cong. Ch. and Sab. Sch.....	13 30

SOUTH DAKOTA, \$14.56.

Aberdeen. Plymouth Cong. Ch.....	2 92
Chamberlain. Cong. Ch.....	3 96
South Dakota Woman's Home Missionary Union, Mrs. A. M. Wilcox, Treas., for Woman's Work:	
Deadwood.....	1 68
Santee.....	1 01
Watertown. Special for Indian M.....	5 00

7 68

MONTANA, \$25.00.

Crow Agency. Rev. J. G. Burgess. 20; Mr. Carter, 5.....	25 00
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UTAH, \$5.00.

Lehi. Miss Ada E. Wilson.....	5 00
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COLORADO, \$40.13.

Colorado Springs. Ladies' M. Soc. of First Cong. Ch., for Mountain Work.....	26 60
Denver. North Ch.....	1 03
Grand Junction. Cong. Ch.....	5 00
Greeley. Cong. Ch., Ladies' Soc., for Pleasant Hill, Tenn.....	5 00
White Water. Cong. Ch.....	2 50

CALIFORNIA, \$204.60.

San Bernardino. Y. P. S. C. E., of First Cong. Ch.....	6 00
San Diego. Mrs. Kinney, Pkg. Basted Work, for Lexington, Ky.....	
San Francisco. Receipts of the California Chinese Mission (see items below).....	162 30
Woodland. Cong. Ch.....	7 30
Castle Crag. Sylvester D. Husted.....	5 00
Elsinore. Mrs. G. M. Day (Memorial).....	5 00
Mills College. Mrs. Sarah Potter Wirt.....	2 00
Oakland. Mrs. L. E. Agard.....	5 00
Redlands. Rebecca H. Smiley.....	10 00
Redlands. G. W. M., for Indian M., Fort Yates, N. D.....	2 00

OREGON, \$25.04.

East Portland. Y. P. S. C. E. of First Cong. Ch.....	1 00
Salem. First Cong. Ch.....	17 40
Woman's Home Missionary Union of Oregon, by Mrs. W. D. Palmer, Treas., for Woman's Work:	
W. H. M. U.....	6 64

WASHINGTON, \$21.62.

Ahtanum. Cong. Ch.....	4 00
Bay Center. "A Friend".....	4 50
Tacoma. First Cong. Ch.....	13 12

OKLAHOMA, \$3.19.

Guthrie. Cong. Ch.....	2 00
Langston. Cong. Ch.....	1 19

DISTRICT OF COLUMBIA, \$86.01.

Washington. Howard U. Chapel Coll., 16 01; Rev. J. E. Rankin, 20; Prof. J. L. Ewell, 20; Plymouth Cong. Ch., 17.16, Sab. Sch. 2.07, and Junior Endeavor Soc., 97 cts.; Lincoln Mem. Cong., 10....	86 01
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KENTUCKY, \$398.40.

Campton. Friends, for School Work, <i>Campton, Ky.</i>	350 75
Combs. Cong. Ch.....	2 85
Corbin. Cong. Ch.....	50
Evarts. Cong. Ch., 5.10; S. S. Class, by Miss S. E. Ober, 1.20.....	6 30
Louisville. Cong. Ch.....	6 00
Rockhold. Cong. Ch.....	2 00
Williamsburg. REV. GEO. AMES, to const. himself L. M.....	30 00

VIRGINIA, \$11.25.

Cappahosic. Ever Ready Circle King's Daughters, one Quilt, for Cappahosic, Va Gloucester. "Sisters of Charity," 5; Rising Valley Sab. Sch., 1.25, for Cappa- hosic, Va.....	6 25
Jamaica. Wm. L. Kee, for Cappahosic, Va.....	5 00
Robins Neck. Public School Children, Quilt, 4 Pillow Cases, 4 Sheets, for Cap- pahosic, Va.....	

TENNESSEE, \$248.06.

Big Creek Gap. "Friends".....	1 58
Chattanooga. Cong. Ch., 3.95; Sab. Sch. of First Cong. Ch., 1.90.....	5 85
Clenny. Loudon Jackson, for Pleasant Hill, Tenn.....	10 00
Crossville. Cong. Ch.....	4 05
Cumberland Gap. Cong. Ch.....	2 00
Deer Lodge. Cong. Ch.....	26 00
Grand View. Cong. Ch., 9.33; Grand View Inst. 7; Ladies' Miss. Soc., 3; Y. P. S. C. E., 1.47.....	21 00
Jonesboro. Cong. Ch.....	2 00
Knoxville. Cong. Ch., 3, and Sab. Sch. 1. Harriman. Pilgrim Cong. Ch.....	4 00
Memphis. Second Cong. Ch. Sab. Sch.....	15 00
Nashville. Union Cong. Ch. of Fisk U., 105; Howard Chapel Coll., 11; "Ein Freund," 10; Jackson St. Cong. Ch., 8.7. Pomona. H. E. Partridge, for Pleasant Hill, Tenn.....	5 58
Pleasant Hill. Cong. Ch.....	134 00
	2 00
	15 00

NORTH CAROLINA, \$121.25.

Beaufort. Cong. Ch.....	2 00
Blowing Rock. Skyland Inst. C. E. Soc., for Indian M.....	1 73
Dry Creek. Cong. Ch.....	1 00
Dudley. Cong. Ch.....	3 00
High Point. A. E. F., 15; Cong. Ch., 2.67. Hillsboro. Sab. Sch. of Cong. Ch., for In- dian M.....	17 67
King's Mountain. Lincoln Academy.....	3 00
Pekin. Cong. Ch.....	50 00
Raleigh. Cong. Ch.....	3 00
Salem. Cong. Ch.....	10 15
Southport. J. J. Clemmons, Jr.....	50
Strieby. Cong. Ch.....	1 00
Troy. Teachers and Students, 2; Cong. Ch. and Sab. Sch. 2.....	2 25
Whittier. Cong. Ch.....	4 00
Wilmington. Cong. Ch.....	1 65
	20 30

SOUTH CAROLINA, \$47.25.

Charleston. Teachers and Students, Avery Inst.....	29 50
Charleston. Plym. Ch., 8; Y. P. S. C. E., 3.75; Ladies' M. Soc., 3; Sab. Sch., 3, by Rev. Geo. C. Rowe.....	17 75

GEORGIA, \$78.88.

Athens. First Cong. Ch., 5.80; Sab. Sch. of First Cong. Ch., 2.15.....	7 95
Byron. Cong. Ch.....	2 50
Cypress Slash. Cong. Ch., 3.38, and Sab. Sch., 1.05.....	4 43
Macon. Cong. Ch., 16.70; Woman's Miss. Soc., 2; Y.P.S.C.E., 3; Brotherhood of	

St. Andrew and Philip, 38 cts.; Cong. S. S., 45 cts., by Rev. J. R. McLean.....	22 53
Macon. F. T. Waters, for Student Aid, <i>Ballard Normal Sch.</i>	2 00
McIntosh. Cong. Ch., 8.30, and Sab. Sch., 2.....	10 30
McIntosh. Miss Minnie A. Whitten, for <i>Student Aid, McIntosh, Ga.</i>	8 00
Marietta. Cong. Ch.....	2 50
Rutland. Cong. Ch., 1.50; Rev. H. T. Johnson and Wife, 5.....	6 50
Savannah. Wheat Hill Cong. Ch.....	1 02
Thomasville. Ladies' M. Soc., 5, for Alas- ka M.; Cong. Ch., 2.....	7 00
Woodville. Pilgrim Cong. Ch., 3.14; Rev. J. Loyd, 26 cts; Rev. J. H. H. Sengstacke, 25 cts.....	3 65

ALABAMA, \$233.58.

Alco. Cong. Ch.....	1 35
Anniston. Cong. Ch., 5.45, and Y.P.S.C. E., 1.60.....	7 05
Athens. Cong. Ch.....	5 31
Belle Sumter. Cong. Ch.....	4 00
Birmingham. Cong. Ch.....	11 71
Blotson. Cong. Ch.....	3 25
Childersburg. Cong. Ch.....	6 00
Florence. Cong. Ch.....	16 00
Fort Payne. First Cong. Ch.....	5 00
Ironaton. Cong. Ch.....	75
Jenifer. Cong. Ch. and Sab. Sch.....	4 00
Marion. Primary Class Sab. Sch., for <i>Rosebud Indian M.</i>	2 00
Marion. Cong. Ch., 21.02; Miss'y Prayer Meeting, 2.88; Sab. Sch., 2.50; C.E. Soc., 2; Day Sch., 1.10, by Rev. W. I. Larkin.....	29 50
Mobile. Cong. Ch.....	7 25
Montgomery. Cong. Ch.....	5 00
Selma. First Cong. Ch.....	96 50
Selma. Prof. A. T. Burnell, for Student <i>Aid, Burrell Sch.</i>	5 85
Selma. Selma Bible Soc., 25 Testaments, 25 Bibles, for Burrell Sch.....	
Shelby. First Cong. Ch., 3.01; Try Soc., First Ch., 2.10; Cong. Ch., 2.25.....	7 36
Talladega. Sab. Sch. of Cong. Ch., 5.95; Pres. H. S. DeForest, 5.75.....	11 70
Talladega. M. Lovering, for Student Aid, <i>Talladega C.</i>	3 00
Talladega Cove. W.M. Soc. of Cong. Ch., for Indian M.....	1 00

FLORIDA, \$32.25.

Altona. Mrs. J. S. Blackman.....	5 00
Daytona. Mrs. Emma Cross Waldron and Mr. Waldron.....	10 00
Orange Park. Cong. Ch.....	8 25
Phillips. Rev. W. E. Mather.....	5 00
Florida Woman's Home Missionary Union, by Mrs. W. D. Brown, Treas., for Woman's Work: South Jacksonville. Phillips Ch. Aux.....	4 00

LOUISIANA, \$26.22.

Hammond. Cong. Ch.....	9.66
New Orleans. Howard Cong. Ch., 1; Ju- nior Endeavor Soc. of Morris Brown, by James Phillips, Pres., 31 cts.....	10 97
Thibodeaux. Cong. Ch.....	5 00
Louisiana Woman's Missionary Union, by Mrs. C. S. Shattuck, Treas., for Woman's Work: New Orleans. University Ch. Aux.....	10 25

MISSISSIPPI, \$50.30.

Meridian. Miss E. C. Abbott, 5; Miss Maria Meyers, 5, for Talladega C.....	10 00
Meridian. Cong. Ch., 5.91; Y. P. S. C. E., 5.91; Sab. Sch., 1.48. W.M.U., 1, by Rev. C. S. Harris.....	14 30
Tougaloo. Miss M. Booth, for Student <i>Aid, Tougaloo U.</i>	26 00

TEXAS, \$61.75.

Austin. Tillotson Ch., 6.13; Tillotson C. E. Soc., 2.32	8 45
Corpus Christi. Cong. Ch. and Sab. Sch.	8 00
Dallas. Rev. E. E. Sims, 5; Prof. E. C. Freeman, 1; Prof. C. R. Boswell, 50 cts.; Messrs. Britten and White, 50 cts.; Z. D. Taylor, 25 cts. (Less Ex.)	7 20
Goliad. First Cong. Ch.	7 00
Parls. Cong. Ch.	4 85
Paris. Cong. Ch., for Tulladega C.	1 25
San Antonio. M. Marty.	25 00

CANADA, \$20.00.

Chatham. Miss Laura M. Backus, for Student Aid, McIntosh, Ga.	1 00
Montreal. Chas. Alexander, 5; Mrs. H. W. Spaulding, 4.	9 00
Peterboro. Miss Mary Dunlap, Christmas Pkg., for Tougalo U.	
Sherbrooke. Mrs. H. J. Morey.	10 00

BULGARIA, \$15.00.

Samokov. Rev. James F. Clarke	15 00
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Donations	\$19,535.47
Estates	3,910 67
	<u>\$23,446 14</u>

TUITION, \$5,649 81.

Cappahosic, Va. Tuition	10 30
Lexington, Ky. Tuition	78 20
Williamsburg, Ky. Tuition	162 82
All Healing, N. C. Tuition	45 00
Beaufort, N. C. Tuition	41 35
Blowing Rock, N. C. Tuition	2 50
Hillsboro, N. C. Tuition	31 65
Malee, N. C. Tuition	8 62
McLeansville. Public Fund.	35 00
McLeansville, N. C. Tuition	1 00
Pekin, N. C. Tuition	1 00
Saluda, N. C. Tuition	30 08
Troy, N. C. Tuition	9 65
Whittier, N. C. Tuition	35 20
Wilmington, N. C. Tuition	198 20
Greenwood, S. C. Tuition	128 97
Charleston, S. C. Tuition	335 00
Big Creek Gap, Tenn. Tuition	35 00
Jonesboro, Tenn. Tuition	4 50
Knoxville, Tenn. Tuition	34 80
Memphis, Tenn. Tuition	464 05
Nashville, Tenn. Tuition	868 80
Pleasant Hill, Tenn. Tuition	77 25
Albany, Ga. Tuition	103 75
Andersonville, Ga. Tuition	15 46
Atlanta, Ga. Storrs Sch. Tuition	204 30
Macon, Ga. Tuition	322 15
McIntosh, Ga. Tuition	190 83
Savannah, Ga. Tuition	2 8 33
Woodville, Ga. Tuition	5 20
Orange Park, Fla. Tuition	88 40
Anniston, Ala. Tuition	34 75
Athens, Ala. Tuition	90 68
Mobile, Ala. Tuition	156 95
Nat. Ala. Tuition	77 75
Selma, Ala. Tuition	72 85
Talladega, Ala. Tuition	513 47
Meridian, Miss. Tuition	108 00
Moorhead, Miss. Tuition	17 45
Tougalo, Miss. Tuition	118 75
New Orleans, La. Tuition	504 30
Helena. Ark. Tuition	50 75

Austin, Tex. Tuition	126 25
	<u>5,649 81</u>
Total for February	<u>\$29,095 95</u>

SUMMARY.

Donations	\$80,108 73
Estates	20,351 71
	<u>\$100,460 44</u>
Income	4,897 50
Tuition	19,663 26
Total from Oct. 1 to Feb. 28.	<u>\$125,021 20</u>

FOR THE AMERICAN MISSIONARY.

Subscriptions for February	\$ 95 54
Previously acknowledged	305 30
Total	<u>\$400 84</u>

RECEIPTS OF THE CALIFORNIA CHINESE MISSION from January 12th to February 15th, 1894, William Johnstone, Treas.:

FROM LOCAL MISSIONS:

Fresno. Chinese Mon. Offs., 5.50; Mrs. Sarah R. Benton, 5; New Year Gifts to Jesus, 4.75	15 25
Hanford. Chinese Mon. Offs., 4.25; "New Year Gifts to Jesus," 3.30	7 55
Los Angeles. Chinese Mon. Offs.	3 65
Marysville. Chinese Mon. Offs.	12 50
Oakland. Annual Memberships, 2; Chinese Mon. Offs., 10	12 00
Oroville. Chinese Mon. Offs.	1 20
Petaluma. "New Year Gifts to Jesus"	5 00
Riverside. Chinese Mon. Offs., 3.10; Mr. and Mrs. Atwater, 10	13 10
Sacramento Chinese Mon. Offs., 5; "New Year Gifts to Jesus," 12.50	17 50
San Bernardino. Chinese Mon. Offs.	2 25
San Diego. Mrs. N. C. Merrill, 5; Chinese Mon. Offs., 2.90	7 90
San Francisco. Central Mon. Offs.	6 85
San Francisco. Barnes Mon. Offs.	1 75
San Francisco. West Mon. Offs.	1 85
Santa Barbara. Chinese Mon. Offs.	2 65
Santa Cruz. Chinese Mon. Offs.	5 25
Saratoga. Annual Membership, 8; Mon. Offs., 60 cts.	8 60
Stockton. Chinese Mon. Offs.	4 20
Ventura. Chinese Mon. Offs.	1 75
Vernondale. Chinese Mon. Offs., 1.50; Annual Memberships, 5	6 50
	<u>137 30</u>

PERSONAL GIFT:

"Moses."	25 00
	<u>\$162 30</u>

H. W. HUBBARD, Treas.,
Bible House, N. Y.